

The Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only begotton son, to the end that all that believe in him should not perish, but have everlasting life.

| THE HOLY COMMUNION | | |
|------------------------|---------------------------------------|--|
| The Great Thanksgiving | 1662 Prayer Book | |
| <i>Priest</i> | Lift up your hearts. | |
| <i>Answer</i> | We lift them up unto to the Lord. | |
| <i>Priest</i> | Let us give thanks unto our Lord God. | |
| <i>Answer</i> | It is meet and right so to do. | |

Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The choir sings

SanctusCommunion Service in B minorT. Tertius Noble

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

Almighty God, our heavenly Father. . . .

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

All people are invited forward to share in our communion—if you receive the bread and/or wine, please kneel or stand at the altar rail. If you are not yet baptized, please kneel or stand at the altar rail with your arms crossed over your chest for a blessing from one of the clergy. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

| Music at Communion | | |
|--------------------|---|--------------------|
| Organ | Prelude in D flat | John Knowles Paine |
| Hymn 719 | “O beautiful for spacious skies” | <i>Materna</i> |
| Angus Dei | Communion Service in B minor | T. Tertius Noble |

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

Then shall the Priest say the Lord's Prayer, the people repeating after the Priest every Petition. The People kneel. The Priest says

Let us pray.

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| <i>Priest</i> | Our Father, which art in heaven, Hallowed be thy Name. |
| <i>People</i> | Our Father, which art in heaven, Hallowed be thy Name. |
| <i>Priest</i> | Thy kingdom come. Thy will be done, in earth as it is in heaven. |
| <i>People</i> | Thy kingdom come. Thy will be done, in earth as it is in heaven. |
| <i>Priest</i> | Give us this day our daily bread. |
| <i>People</i> | Give us this day our daily bread. |
| <i>Priest</i> | And forgive us our trespasses, As we forgive them that trespass against us. |
| <i>People</i> | And forgive us our trespasses, As we forgive them that trespass against us. |

Priest
And lead us not into temptation; But deliver us from evil:
People
And lead us not into temptation; But deliver us from evil:

Priest
For thine is the kingdom, The power, and the glory, For ever and ever.

People
For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

The Priest says

Let us pray.

After shall be said as followeth. (Priest and People together)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The choir sings

The Gloria in ExcelsisCommunion Service in B minorT. Tertius Noble

The Blessing

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

In Procession, Hymn 718“God of our fathers”*National Hymn*

The Dismissal
Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

| | | |
|-----------|---------------------|----------------------|
| Voluntary | Concerto in D | Francesco Manfredini |
| | <i>III. Allegro</i> | |
| | † † † | |

The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in loving memory of Douglas McDonald, by Gloria Zittrauer, and in loving memory of William Darius Ferris, Jr., by Sally Ferris.

THE HOLY EUCHARIST
THE SEVENTH SUNDAY AFTER PENTECOST
July 3, 2016 - 10:30 a.m.

A joyous and warm welcome to our visitors and guests. Please know how happy our Cathedral community is to have you worship with us. We'd love to know our guests, so please fill out a visitor card and drop it in the offering plate as it comes by.

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| Voluntaries | Trumpet Tune Duet | Jeremiah Clarke |
| | Three Movements from <i>Water Music</i> | G. F. Handel |
| | <i>I. Allegretto</i> | |
| | <i>II. Allegretto</i> | |
| | <i>III. Allegro</i> | |
| | <i>The Cathedral Brass</i> | |

IntroitHide me under the shadow of thy wingsJohn E. West

Hide me under the shadow of Thy wings, O Lord, and give Thine angels charge concerning me: that I may lie down in peace, and take my rest, for it is Thou, Lord only, that makest me to dwell in safety.

In Procession, Hymn 432
“O Praise ye the Lord! Praise him in the height ” *Laudate Dominum*

Children age four through third grade follow the Cross in procession to Children's Chapel in Cummings Chapel. The children rejoin their families at the Peace.

| THE LITURGY OF THE WORD | | |
|------------------------------|---------------------------|--|
| <i>The Priest says</i> | | |
| Let us kneel and pray | The Lord’s Prayer. | |

The People kneel. The Priest and People say together

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Priest and People say together

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

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| <i>Priest</i> | God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me. |
| <i>People</i> | <i>Lord have mercy upon us, and incline our hearts to keep this law.</i> |

| | |
|---------------|--|
| <i>Priest</i> | Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments. |
| <i>People</i> | <i>Lord have mercy upon us, and incline our hearts to keep this law.</i> |

| | |
|---------------|---|
| <i>Priest</i> | Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his name in vain. |
| <i>People</i> | <i>Lord have mercy upon us, and incline our hearts to keep this law.</i> |

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Honour thy father and thy mother; that thy days may be long in the land, which the Lord thy God giveth thee.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt do no murder.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not commit adultery.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not steal.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest Thou shalt not bear false witness against thy neighbour.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Priest **Thou shalt not covet thy neighbor’s house, thou shalt not covet thy neighbor’s wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.**

People *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

The Collect of the Day

The Priest continues
 O God, who hast prepared for them that love thee, such good things as pass **man’s understanding; Pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. Amen.**

The People are seated.

The Lesson Galatians 6:7-16

Lector The Epistle is written in the sixth chapter of Galatians beginning at the seventh verse.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

Lector Here endeth the Lesson.

A period of silence for reflection follows the reading.

The People stand.

Hymn 717 “My country, ‘tis of thee” *America*

The Gospel Luke 10:1-11, 16-20

Gospeler The Holy Gospel is written in the tenth chapter of Luke beginning at the first verse.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would **come. Therefore said he unto them, “The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as**

lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: **And heal the sick that are therein, and say unto them, ‘The kingdom of God is come nigh unto you.’ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, ‘Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.’ He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.”** And the seventy returned again with joy, saying, “Lord, even the devils are subject unto us through thy name.” And he said unto them, “I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but **rather rejoice, because your names are written in heaven.”**

The Nicene Creed 1662 Prayer Book

The Priest and People say

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. *Amen.*

The People are seated.

The Sermon The Reverend Canon David Erickson

A period of silence for reflection follows the sermon.

The Peace

The People stand.

Priest The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

The Offertory

The Priest says
 He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.

Offertory Anthem Christ is our cornerstone Noel Rawsthorne

Christ is our cornerstone on him alone we build; with his true saints alone **the courts of heav’n are filled; on his great love our hopes we place of present grace and joy above.**

Here, gracious God, do thou forever more draw nigh; accept each faithful **vow, and mark each suppliant sigh; in copious show’r on all who pray each holy day thy blessings pour.**

O then with hymns of praise these hallow’d courts shall ring; our voices will we raise the Three in One to sing; and thus proclaim in joyful song, both loud and long that glorious name. Amen!

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.

Hymn 380 vs. 3 “Praise God from whom all blessings flow” *Old 100th*

The Prayers

The Priest leads the prayers.

Let us pray for the whole state of Christ’s Church militant here in earth.

Almighty and everliving God, who, by thy holy Apostle, hast taught us to make prayers, and supplications and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: And grant that, they all that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also so to direct and dispose the hearts of all Christian Rulers, and especially the Rulers and Governors of these states, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Pastors, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life, And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy **heavenly kingdom; grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

The Exhortation

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The Confession

The Priest and People kneel and say

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father, for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*