

*Priest* Thou shalt not covet thy neighbor’s house, thou shalt not covet thy neighbor’s wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

*People* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

## The Collect of the Day

*The Priest continues*

O God, who hast prepared for them that love thee, such good things as pass man’s understanding; Pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

*The People are seated.*

## The Lesson

Galatians 6:7-16

*Lector* The Epistle is written in the sixth chapter of Galatians beginning at the seventh verse.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

*Lector* Here endeth the Lesson.

*A period of silence for reflection follows the reading.*

*The People stand.*

## The Gospel

Luke 10:1-11, 16-20

*Gospeler* The Holy Gospel is written in the tenth chapter of Luke beginning at the first verse.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. **Therefore said he unto them, “The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, ‘The kingdom of God is come nigh unto you.’ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, ‘Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.’ He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.” And the seventy returned again with joy, saying, “Lord, even the devils are subject unto us through thy name.” And he said unto them, “I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that**

the spirits are subject unto you; but rather rejoice, because your names are written in heaven.”

## The Nicene Creed

1662 Book of Common Prayer

*The Priest and People say*

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. *Amen.*

*The People are seated.*

## The Sermon

The Reverend Canon David Erickson

*A period of silence for reflection follows the sermon.*

## The Peace

*The People stand.*

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet each other in the name of the Lord.*

## Welcome and Announcements

## The Offertory

*The Priest says*

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 380 vs. 3 “Praise God from whom all blessings flow” *Old 100th*

## The Prayers

*The Priest leads the prayers.*

## Let us pray for the whole state of Christ’s Church militant here in earth.

Almighty and everliving God, who, by thy holy Apostle, hast taught us to make prayers, and supplications and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: And grant that, they all that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also so to direct and dispose the hearts of all Christian Rulers, and especially the Rulers and Governors of these states, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Pastors, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy

people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life, And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy **heavenly kingdom; grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

## The Exhortation

*The Priest says*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

## The Confession

*The Priest and People kneel and say*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful **Father, for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and** grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

*The Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all ye that travail and are heavy laden, and I will refresh you. So God loved the world, that he gave his only begotton son, to the end that all that believe in him should not perish, but have everlasting life.

## THE HOLY COMMUNION

*The People stand.*

## The Great Thanksgiving

1662 Prayer Book

*Priest* Lift up your hearts.

*Answer* We lift them up unto to the Lord.

*Priest* Let us give thanks unto our Lord God.

*Answer* It is meet and right so to do.

*Then shall the Priest turn to the Lord’s Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Priest and People*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

