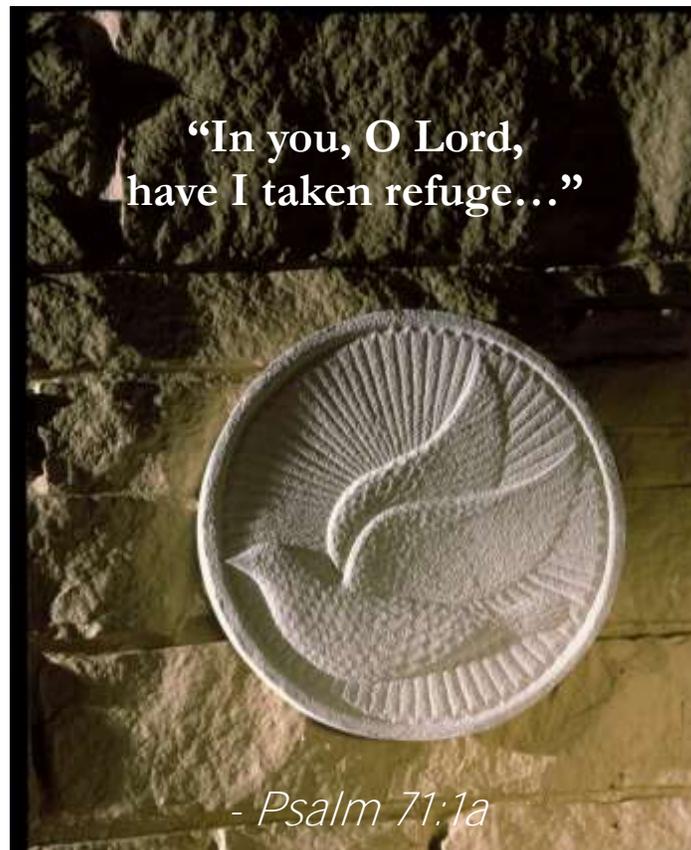
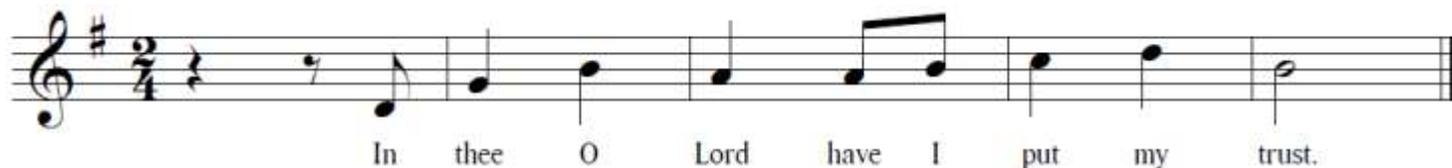


*The Fourteenth Sunday
after Pentecost*

*August 21, 2016
10:30 a.m.*



*St. John's Cathedral
The Episcopal Diocese of Florida
Jacksonville, Florida*



In thee, O Lord, have I put my trust, let me never be put to confusion *
but rid me, and deliver me, in thy righteousness; incline thine ear unto me, and save me.
Be thou my strong hold, whereunto I may always resort *
thou hast promised to help me, for thou art my house of defence, and my castle.
Deliver me, O my God, out of the hand of the ungodly *
out of the hand of the unrighteous and cruel man.
For thou, O Lord God, art the thing that I long for *
thou art my hope, even from my youth.
Through thee have I been holden up ever since I was born *
thou art he that took me out of my mother's womb; my praise shall be always of thee. [Antiphon]

A period of silence for reflection follows.

The People stand.

Hymn 8 "Morning has broken" *Bunessan*
The Gospel Luke 13:10-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated.

The Sermon The Reverend Canon David Erickson

HOLY BAPTISM

The People remain seated as the Candidates and Sponsors come forward.

Presentation of Candidates

The Celebrant says
The Candidates for Holy Baptism will now be presented.

The Candidates are presented by their Parents and Godparents
I present Ivy Madison Dearsman, Liam Joseph Dearsman, and Henry Clayton Miller to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Sponsors
Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?
Parents and Sponsors I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

The Clergy, Candidates and Sponsors process to the Baptismal font.

Cantor Deliver them, O Lord, from the way of sin and death.

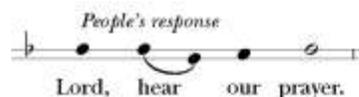
People Lord, hear our prayer.

Cantor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.



Cantor Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The candidates are presented by name for Baptism and Chrismation, and are presented with a Baptismal candle, a sign of the Light of Christ within them.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant then says,

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant then says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Clergy and People greet each other in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People.

Offertory Anthem

The Secret of Christ

Richard Shephard

For a long time I have held my peace, but now will I speak. I will lead the blind in a way they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there a tree of life, and the leaves of the trees were for the healing of the nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our friend. Amen.

Michele Holt, soprano

Representatives of the congregation bring forward the People's offerings of bread and wine, money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.

Hymn 51 vs. 1 & 2

“We the Lord’s People”

Decatur Place

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing

Sanctus

Hymnal S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

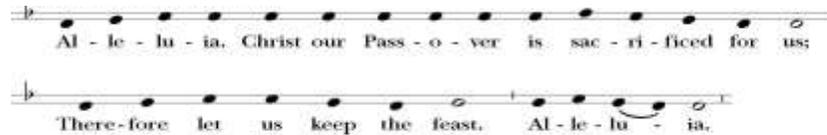
And now, as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and People sing



The Celebrant continues

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Lord's Table is open to all. Baptized persons are welcome to receive communion. Unbaptized persons are invited to the altar to receive a blessing. To signify that you do not desire communion, please cross your arms over your chest, and a priest will administer a blessing. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.

Music at Communion

Solo Acquaint Now Thyself with Him Michael Head

Acquaint now thyself with Him and be at peace; thereby good shall come unto thee. Exalt the Lord our God and worship at His holy hill, for the Lord our God is holy. O worship the Lord in the beauty of holiness. Fear before Him all the earth. Give unto the Lord the glory due unto His name. Bring an offering, and come unto His courts. Wherewith shall I come before the Lord, and bow myself before the most high God? Shall I come before Him with burnt offering? He hath showed thee, O man, what is good and what doth the Lord require of thee, but to do justly, and to love mercy and to walk humbly with thy God.

Paula Merritt, soprano

Hymn 309 "O food to pilgrims given" *O Welt, ich muss dich lassen*

Motet O how sweet, O Lord Healey Willan

O how sweet, O Lord, is Thy Spirit; for Thou hast shown Thy sweetness unto Thy children: Thou hast given them most wondrous Bread from Heav'n. Thou fillest the hungry with good things, and the rich Thou sendest empty away.

The Sending of Eucharistic Visitors

Following communion, Eucharistic Visitors to our homebound members may be sent forth with the following prayer.

Celebrant In the name of St. John's Cathedral, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body because we all share one bread, one cup.

The Postcommunion Prayer

The Celebrant says

Let us pray.

The Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people

In Procession, Hymn 699

“Jesus, lover of my soul”

Aberystwyth

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!

People

Voluntary

The Emperor’s Fanfare

Antonio Soler

† † †

The flowers in Cummings Chapel and at the High Altar are given to the glory of God, in thanksgiving for the 60th wedding anniversary of Nina and John Searcy, by Jill Whipple, in thanksgiving for Mr. and Mrs. Clyde William Smith, by Mildred Harrell, and in thanksgiving for the baptisms of Ivy Madison Dearsman, Liam Joseph Dearsman and Henry Clayton Miller.

NEW OR VISITING? WELCOME!

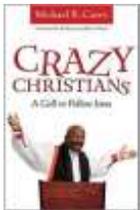
We’d like to know who you are! Please fill out a Visitor’s Card found in your pew and place it in the offering plate or hand it to an usher. After the 8 a.m. service, please join us for breakfast and fellowship in Taliaferro Hall. After the 10:30 a.m. service, please join us for coffee and fellowship in Taliaferro Hall. Assistive Listening Devices are available to enhance worship services for the hearing-impaired. A large-print edition of our service bulletin is also available. Nursery care is available during Sunday services. Office hours are Monday-Thursday, 8 a.m. to 4 p.m. and Friday 8 a.m. to 3 p.m. If you have any questions, please call us at 904-356-5507 or check out www.jaxcathedral.org.



Wonderful Wednesdays return August 31!

All are encouraged to attend our first Wonderful Wednesday dinner of the fall season starting at 5 p.m. on Wednesday, August 31. Children are welcome to try out our newly enhanced chorister program from 5:30 p.m. to 6:30 p.m. Adult offerings begin at 6 p.m., and more details on adult classes during the fall will be announced. For our first Wednesday back, at 6:30 p.m., all students will be invited into the main sanctuary to have their backpacks and/or lunch boxes blessed at the communion rail. All teens, starting with 6th graders, are welcome to stay and attend Youth Group following the backpack blessing. For more information on the choristers and other children’s programs and activities, contact Pam Searcy at (904) 608-7259 or pamelasearcy58@gmail.com.

Bookstore Specials



Come visit our bookstore next to the reception area before and after Sunday services. You can also shop on weekdays. Hours of operation depend on bookstore volunteer availability. We have new affordable jewelry from the Atlanta Gift Mart and lots of great books and gift items marked down on our clearance cart. We also have plenty of Presiding Bishop Curry’s book, *Crazy Christians*, for the cathedral’s upcoming Wednesday night class for adults starting August 31 at 6 p.m. in Ingram Lounge.

Forgot your checkbook or cash? Text the dollar amount of your gift to 904-584-3116.
(Example: \$20)

Cathedral Announcements

Pray behind the wheel and be safe, not right

Dear Friends,

As you may remember, I am calling my sabbatical experience *Nurse, Drive, Swim* (like the book *Eat, Pray, Love*) and this article is about the second month of my sabbatical.



*The Very Reverend
Kate Moorehead,
Dean*

Once JD was able to drive to work, I left home for two and a half weeks. This was the longest period that I had ever left JD. During that time, I drove all over the country. My oldest son, Luke, will be a high school senior this fall, so it was time to look at colleges. My youngest son Max decided to come along as well. We looked at everything from large universities to small colleges all across the South and the Midwest. Through this experience, Luke was able to get some clarity on his choices. Overall, I was impressed with the quality of **education that our country's universities offer**. While traveling, we stayed with friends and relatives, and I also got to officiate at the wedding of our former cathedral intern Ashley Petty (now Ashley Mather). The wedding was at my former parish in Wichita, Kansas. After seven years away, returning to St. James was like a great reunion. I saw so many people who I love!

As for all the driving, being in the car for days on end with two boys was eye-opening for all of us. We were enclosed in such a small space we got sick of each other. I even got sick of myself! We had moments where we wanted to bite **each other's heads off**, and moments where we just laughed or listened to music. Time in these close quarters reminded me that human beings sometimes just bump into each other. We all have quirks.

I also learned that sometimes driving itself can be a great spiritual challenge. People can be so aggressive on the road. What do we do when someone cuts us off? How do we stay calm when someone honks unreasonably or does something dangerous? All that driving challenged my prayer life! I tried breathing deeply, certain exercises to stay awake and focused, music, opening the windows, etc. I often repeated to myself the words that I tell our teens when they get their licenses: *it is better to be safe than to be right*.

We arrived home safely, thanks be to God, and I now have a stronger prayer life behind the wheel. I hope you pray there too.

With love in Christ,
Kate+

Stations of the Cross Service this Friday

All are invited to a service of the Stations of the Cross in Cummings Chapel at 5 p.m. every fourth Friday of the month, except in November and December. Join us for this **month's offering of the Stations of the Cross on Friday, August 26 at 5 p.m. in Cummings Chapel.**

Rally Day - Get ready to blast off into fall!

Rally Day is approaching at warp speed on Sunday, August 28! This year's theme is "There's a space for you at St. John's."

Ministries are reserving table space and gearing up to encourage new membership. We are trying to accommodate all of the ministries in Taliaferro Hall, and the deadline to sign up for table space is Tuesday, August 23! Ministries should check the hallway by **Fr. David's office for their trifold boards. Please update your display to reflect changes in your ministry.**



A barbeque lunch will be provided under a tent on Shields Place, behind the cathedral. To cover the cost of the food, a donation of \$7 per plate is requested. The bouncy-houses and carnival games will also be on Shields Place. Volunteers are needed to monitor the bouncy-houses and other activities. If you would like to volunteer, please contact Devanne Jones at djones@jaxcathedral.org or Tina Hutcheson at thutcheson@jaxcathedral.org.

At noon there will be a prize drawing. To enter, you must fill out a ministry questionnaire, which will be handed out after the 10:30 a.m. service, and drop it in the box by the stage. The grand-prize this year is a drone with a built-in real-time camera!

Volunteer for Family Promise

St. John's Cathedral will host homeless families in our Sunday School classrooms from Sunday, September 4 - Sunday, September 11 from dinnertime through breakfast. We need volunteers to cook dinner, sleep in Ingram Lounge at night, prepare bagged lunches and shop for groceries. *Thank you to everyone who has volunteered so far! We still need a few more volunteers to spend the night with our guests.* To volunteer contact Gloria Miller at glo.miller@live.com.

August Ultreya

The next Area Ultreya will be held at Church of the Redeemer on Southside Blvd. at 4 p.m. this Sunday, August 21. Please bring a covered dish to share!



Coming this fall:

Discovery Wednesdays

The cathedral's in-house retreat, Discovery Weekend, has been updated and re-formatted this year into an 8-week series of dinners and

discussions that will take place in Taliaferro Hall on Wednesday evenings from 6 to 8 p.m., beginning September 28 and running through November 16. Discovery is offered at no cost, and includes dinner and child care. If you are looking to engage further with your **St. John's Cathedral family and the ministries that we share, join us for this excellent series. We're excited, and hope you are too!** Look for more details in the coming weeks and check out our table presentation on Rally Day, Sunday, August 28. Sign-up forms will be available soon!

Cathedral Announcements



“Unshackling Shame”: A Special Retreat Coming Soon

What do canoes, silence, volleyball, prayer, hiking, worship and play have in common? These describe some elements of a special spirituality retreat at Camp Weed to be held September 8-11. The retreat is an ecumenical offering open to all.

Beginning the first day, Thursday, September 8, (registration is at 3 p.m.) the retreat kicks off around a music and wine mixer followed by a generous dinner buffet. After the buffet, Dean Kate Moorehead will offer the first presentation for the retreat. This talk will commence the retreat's theme, “Unshackling Shame: The Intersection of Spiritual and Mental Health.” In addition to Dean Kate, internationally acclaimed artist Dr. He Qi will also act as a retreat facilitator, inviting participants into a spiritually enhanced immersion into his artwork. The following days include more presentations and time for group discussion and fun activities. The retreat will close with a Sunday morning Eucharist at Mandi's Chapel.

To register, please visit the following website: http://allianceofbaptists.org/NewsAndEvents/event_detail/1033

For more information, please contact Reverend Dr. Ken Meyers at kenneth@allianceofbaptists.org.

If you can't make it to the retreat, join us at the cathedral for an evening with Dr. He Qi on Wednesday, September 7 at 6 p.m. in Taliaferro Hall. Dinner will be at 5 p.m. Dr. Qi will give a special presentation on his art as part of our Wonderful Wednesday programs.

St. Mary's Bag-a-month Club - August Items

Donate to those in need at St. Mary's! The theme for August is shoes, socks and underwear. Pick up a marked brown bag this Sunday and fill it with new socks, underwear or shoes. Bring your bag back before the last Sunday of the month.

Interested in joining a Poetry Reading Group?

Members of the Shakespeare Reading Group have started a Poetry Reading Group that will meet on Fridays from 9:30-11:30 a.m. in Ingram Lounge (and sometimes elsewhere). For the first hour, the group will read from the selected source material, which will include works from Emily Dickinson, Robert Frost and more. The second hour will be reserved for reading participants' own poetry. Contact Peter McCranie at petermccranie1@gmail.com if you are interested in participating in this group in any way!

Collecting Cards and Calendars for Prisoners

In the past members of St. John's Cathedral have collected Christmas cards and calendars for prisoners beginning in late October. The Christmas cards collected are part of the Diocesan Prison Ministry. The calendars are also given to prison chaplains to provide to various inmates. Calendars and general purpose cards from various charities have already begun to arrive in our mail, so we would like to officially begin our collection now and continue the collection until the end of November (the first week in Advent). Last year we more than doubled any earlier card collection provided by the cathedral. A marked basket will be available each Sunday as you enter the church doors. Your donations are much appreciated, as these cards and calendars allow prisoners to keep in touch with loved ones.

Birthday Blessings

Sunday, August 21

Edith Andersen, Betty Williamson, Darin Moore,
Connor Scheider

Monday, August 22

Jackie DeWitt, Joe O'Shields, Michelle Cronin,
Mitchell Donahoo

Tuesday, August 23

Deborah Dixon, Meghan Purcell

Wednesday, August 24

Tom Martin, Benjamin Montemayor, Ryder Coleman,
Jonathan Erickson

Thursday, August 25

Ian Stern, Emily Cumiskey

Friday, August 26

Marcia Dooly, Cheryl Lewis-Cook, Austin Dozier

Saturday, August 27

Lily Attalah, Daniel Sherer

+ PRAYERS OF THE PEOPLE +

I. The Church, especially for the Church in South America, for John, our bishop, for Charles and Dorsey, our assisting bishops, for Michael, our presiding bishop, for Justin, Archbishop of Canterbury, for all ministers, and for the mission of the church.

II. The Welfare of the World.

III. The Nation and all in authority including Barack, our President; Rick, our Governor; and Lenny, our Mayor.

IV. The Concerns of our Local Community.

V. Those who suffer and those with special concerns -

Members of St. John's Cathedral: Cynthia Adkins, Nancy Altman, Delavan Baldwin, Vivian Bennett, Pam Burris, Betty Brisbin, Margaret Brundick, Marcia Cavagna, Carol Campbell, Pat Clance, Randy Collins, Betty David, Reed Dearing, Jackie DeWitt, Marcia Dooley, Monte and Billie Dotson, Austin Dozier, Don Farshing, Kenon Ferguson, Alice Gillis, Butch Goodwin, Claudia Gordon, Alice Hadwin, Steve Hayes, Madge Hazen, Elise Higbe Marian Hilton, Kathy Browning-Hunt, Robin Hyde, Deborah Jackson, Carl and Nina Jansen, Richard Jarvis, Karen Jesse, Marnie Jones, Jurgen and Sandra Kretzenbacher, James Lariscy, Bill Lego, Rose Lego, Jean Likins, Sam Lindblad, Joe Mikulas, Sharon Millan, Cindy Miller, Patricia Miller, Jan Miller, Jackie and Don Neifert, Paris Nichols, Jack and Sharon Olson, Elizabeth Owen, Roselyn Parker, Jayne Parkinson, Bill Parrish, Donna Meyers-Perry, Joel Perry, Jacob Richardson, Karlyn Robeson, Sharon, Carol Sims, Janet Skeels, Charles Skinner, Bill Spear, Charlotte and Arthur Spruill, Margaret Stewart, Tommy Thomas, Bobby Walker, Jim Ward, Clara Webster, Joan Weller, Dot West, Nancy Westcott, Eugenia White, Lin Winney, Diane Young, Gloria Zittrauer.

WE PRAY FOR OUR FAMILY AND CLOSE FRIENDS:

Mike, Sue, Carolyn, Nancy, Sharon Akel, Sally Altman, Christopher Alexander, Isaiah Alexander, Ethan Allen, Jake Anderson, Janice Anderson, Jailah Armstrong, Karen Austin, Mariah Avila, Charles Warren Lovett Ball and family, Sheila Beale, Carlotta Beaman, Christopher Bolen, Keith Barry, Brianna and Haiden, Harry Broom, Sandra Brown, Linda Buck, Mason Collier, Cynthia and Darrell, Bill Bower, Douglas and Sandy Brandt, Holly and John Brandvold, Karyn Brode, Ronald Brown, Betty Bruce, Matt Brune, Ingrid Burmeister, Sue Butler, Sharon Cahoon, Jordan Carlson, Jordan and Nancy Carrison, Chuck and Joyce Clause, Jose Colon, John Corse Jr, Destiny Daniels, John Daniels, Jacob Davis, Tommy Dearing, Ryan Dolan, Robin DuBois, Kennon Ferguson, Michael Fields, Mark Garry, Leah George, Philip George, Carla Gillis, Butch Goodwin, Doris Gray, Greg, Lynne Harris, Philip Hegarty, David Hyers, Mama Rosa Isaacs, Grady Johnson, Sonja Jones, Gary Joseph, Pam Swann Joyce, Tracey Kafallen, Kathleen, Katie, Calvin Kolster, Calvin Kruger, James Lawson, Barbara Lay, Emily Lazaro, Janis and Bob Leslie, Anita Locke, David Paul Maher, Mary Beth, Matthew St. Fleur, Mike Maurer, Randy McKee, Chester Miller, Sharon Miller, Tim Miller, Dale Mills, Monica Maglaya, Edmund Morgan, Nathan, Nina Nees, Kyle Nelson, Donald Mowrey, Betty Nelson, Patricia Paquin, Marcia Parisen, David Parkinson, LaDonna Pelham, Karen Plumlee, Gloria Powell, the Jerry Powers family, Rosalind Randolph, Pat Revel, Mike Reyes, Geneva Skinner-Richardson, P.K. Rutherford, Nevine Sameer, Emma Sayre, Sylvia Skinner Singleton, Daris Smith, Erica Smith, Noonie Southerland, Sheila Stoner, Suzanne Swann, Marcus Taylor, Rhoda Jane Taylor, Terri Teigland, Bruce Templeman, Jennie Thomas, Trey and Taylor Tucker, Keith Upthegrove, Gillian Vaughan, William Wade, Jeanettea and George Wallace, Janet Walters, Kenneth Weiske, Martha White, Harrison Williams, Mike Williford.

WE PRAY FOR OUR FAMILIES OVERSEAS:

John Altman, Charles Armstrong, Ernest Armstrong, Leo Comacho, Joseph Dunford, Jr., Daryle Everett, Michael Flynn, Erin Fouraker, Robert Gordon, Christopher Green, Heather and Stephen Hambrecht, Clint Hyman, Adam Jessee, Justin Johnston, Justin and Carolyn Lane, John Miller, Micah Miller, George Mills, Mimi Mullis, Bruce Myhre, Tom Nelson, Houston Robinson, Danny and Kristin Roman, Oliver Silsby, William Slaght, Jeremy Paul Smith, Nick Smith, Amy Winney.

VI. For all those who have died, especially Richard McKinley Jarvis, Jr. and Wayne Parrish.

VII. In thanksgiving for all that is gracious in our lives, especially for the birth of Jeffrey Solomon.

+ We invite you to take this list with you to incorporate in your prayer life. Prayer requests for members of **St. John's Cathedral remain on the list for varying lengths of time. Prayer requests for family and friends of members remain on the list for 4 weeks. Prayer requests are made by contacting Judy Maurer at the church office either by phone (356-5507 or 632-9104 ext. 103) or by e-mail (jmaurer@jaxcathedral.org). For confidential intercessory prayer, please fill out one of the Daughters of the King prayer request cards found in the pews.** +

ST. JOHN'S CATHEDRAL

256 East Church Street
Jacksonville, Florida 32202
(904) 356-5507 - www.jaxcathedral.org

The Right Reverend Samuel Johnson Howard
Bishop of the Episcopal Diocese of Florida

The Right Reverend Charles L. Keyser
and The Right Reverend Dorsey F. Henderson
Assisting Bishops of the Episcopal Diocese of Florida

CATHEDRAL CLERGY

The Very Reverend Katherine B. Moorehead, Dean
The Reverend Canon David Erickson, Canon for Congregational Development
The Reverend Raja Zabaneh, Chaplain to the Cathedral Residences
The Reverend Teresa Ryan Seagle, Adjunct Priest Associate and ESJ Chaplain
The Reverend Louis A. Towson, Priest Associate
The Reverend Jean C. Dodd, Deacon, Children and Families
The Reverend Bennett B. Clance, Deacon, Prison Ministries
The Reverend Louise O. Hardman, Deacon

THIS WEEK AT THE CATHEDRAL

Sunday, Aug. 21	The Fourteenth Sunday after Pentecost
8 a.m.	Holy Eucharist - Cathedral
9 a.m.	Breakfast is served - Taliaferro Hall
10:30 a.m.	Holy Eucharist w/baptisms - Cathedral
Noon	Verger Meeting - Ingram Lounge
Monday, Aug. 22	
5:30 p.m.	Friends of Bill W. - Ingram Lounge
7 p.m.	Boy Scout Meeting - Taliaferro Hall
Tuesday, Aug. 23	
12:10 p.m.	Holy Eucharist - Cummings Chapel
5:45 p.m.	Yoga - Cummings Chapel
Wednesday, Aug. 24	
7 a.m.	Holy Eucharist - Holy Communion Chapel
12:10 p.m.	Holy Eucharist - Cummings Chapel
Thursday, Aug. 25	
9:30 a.m.	Shakespeare Reading Group - Ingram Lounge
12:10 p.m.	Holy Eucharist - Cummings Chapel
Friday, Aug. 26	
9:30 a.m.	Poetry Reading Group - Ingram Lounge
11 a.m.	Clara's at the Cathedral - Taliaferro Hall
12:10 p.m.	Contemplative Holy Eucharist - Cummings Chapel
5 p.m.	Stations of the Cross - Cummings Chapel
Saturday, Aug. 27	Rally Day set up day
9:30 a.m.	11th Step Meditation - Room 306
Sunday, Aug. 28	The Fifteenth Sunday after Pentecost - RALLY DAY
8 a.m.	Holy Eucharist - Cathedral
9 a.m.	Rally Day festivities begin
10:30 a.m.	Holy Eucharist - Cathedral
Noon	Rally Day festivities continue

You can now watch our 10:30 a.m. service live on YouTube!
Just click the Live Broadcast link on our website.