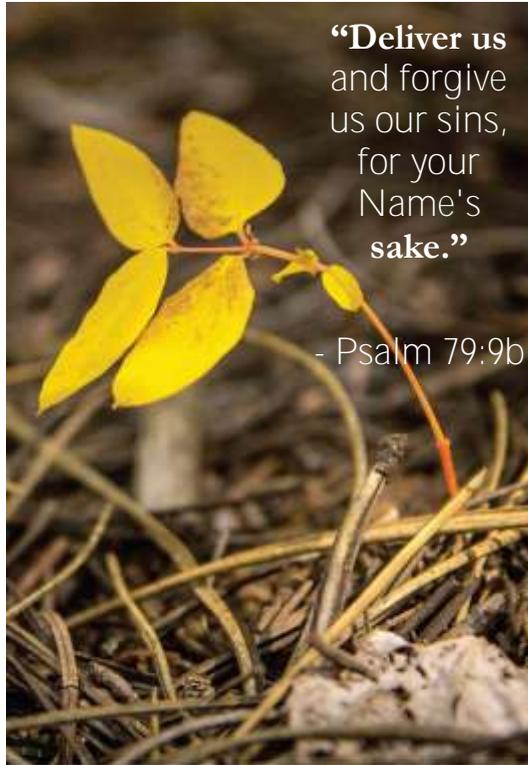


# Welcome to **St. John's Cathedral**



September 18, 2016 - 11 a.m.  
The Eighteenth Sunday after Pentecost

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. **I hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

## MEET OUR DIRECTOR OF PARISH LIFE

*If you have not yet had a chance to meet our new Director of Parish Life, we encourage you to introduce yourself to Kym!*

Kym D. Johnson was born and raised in North Florida and now resides in Neptune Beach after spending time in Albuquerque, New Mexico, and both Telluride and Denver, Colorado. Kym holds a bachelor's degree in psychology, a graduate degree in public administration, and is a certified grant writer. She has many years of relevant professional experience in both the public and private sectors that is directly related to the essential role of the Director of Parish Life position.



Kym has a strong familiarity with the life and rhythm of the Episcopal Church. She was baptized in 1973, by Father Neil Gray at St. Paul's by-the-Sea, and subsequently made Christ Episcopal Church her spiritual home when her family relocated to St. Johns County in 1975. As an active member of the Episcopal Church for over 40 years, Kym has served in a wide variety of ministries designed to share God's love.

Kym believes that the Eucharist is the heart of the parish, but that the parish family is the body that makes it a unique and vibrant community. Her goal is to continue to ensure that the ministries of St. John's Cathedral have adequate structure and organization, and that these ministries continue to motivate others and sustain involvement in parish life. Her aim is to assist each member of the parish family to connect with their spiritual gifts in new and existing ministries as well as nurture their connection to the community in meaningful ways.

Kym's commitment to the Episcopal Church and her personal and professional experiences in both the private and public sectors will serve as the foundation for her work here at St. John's Cathedral.

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### QUIET GARDEN MORNING, SATURDAY, SEPTEMBER 24



Quiet Garden Mornings are special times for reflection offered by the Center for Prayer and Spirituality. This Saturday, September 24, at 9:30 a.m. in Cummings Chapel, parishioner Megan Cochran will do a short reflection on forgiveness, inner fire (each person's unique spirit) and introspection based on an Indian story that ties in with our Judeo-Christian teachings. She will talk briefly about the yoga practice of setting a Sankulpa, or deep heartfelt intention (based on our inner fire) and will teach yoga mudras (hand gestures) to use in meditation to aid the cultivation of our intentions. Megan will lead us in Yoga Nidra as well as a very gentle and short exploration of Yoga Asana.

**Yoga is not only a practice to bring us into union with God, but "Yoga," which means "Union," is the result of the practice itself.** (We are already in Union; our practice helps us remember this.) Our spiritual life becomes integrated into our daily life, and we become able to "pray without ceasing." Please join us. All are welcome, no matter what your physical ability! Bring a Yoga mat if you have one!

# THE HOLY EUCHARIST

Voluntary

Pastorale

Charles Tournemire

Introit

Give almes of thy goods

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

In Procession, Hymn 475

**“God himself is with us”**

Tysk

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated.*

The Lesson

Jeremiah 8:18-9:1

*Lector* A Reading from the Book of Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 79:1-9

O God, the heathen have come into your inheritance; they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

*A period of silence for reflection follows the reading.*

*The People stand.*

Hymn

A Repeating Alleluia

Calvin Hampton



The Gospel

Luke 16:1-13

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people

may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

Page 358, Book of Common Prayer

The Prayers of the People

*All remain standing as able.*

Let us pray for the needs of the world.

For peace and justice on the earth, for the leaders of all nations, that they may grow in wisdom and compassion, and for understanding among all races and peoples.

Lord, in your mercy, *Hear our prayer.*

For the people of this nation as we approach the election of a new president. Guide and strengthen this country in its discernment.

Lord, in your mercy, *Hear our prayer.*

For those who are ill, lonely, or suffering in any way.

Lord, in your mercy, *Hear our prayer.*

For those who have died, that they may have a place in your eternal kingdom.

Lord, in your mercy, *Hear our prayer.*

For the special needs and concerns of this congregation.

Lord, in your mercy, *Hear our prayer.*

*The Celebrant concludes the prayers*

The Confession of Sin

Page 360, Book of Common Prayer

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

## THE HOLY COMMUNION

The Offertory

Turn back O Man

Gustav Holst

Turn back O Man, forswear thy foolish ways. Old now is Earth, and none may count her days, yet thou, her child, whose head is crowned with flame, still wilt not hear thine inner God proclaim "Turn back O Man, forswear thy foolish ways!"

Earth might be fair and all men glad and wise, age after age their tragic empires rise. Built while they dream, and in that dreaming weep. Would man but wake from out his haunted sleep Earth might be fair and all men glad and wise.

Earth shall be fair, and all her people one, nor till that hour shall God's whole will be done. Now, even now, once more from earth to sky peals forth in joy man's old undaunted cry "Earth shall be fair, and all her folk be one!"

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 51, stanzas 1 &amp; 2

"We the Lord's People"

Decatur Place

The Great Thanksgiving

Eucharist Prayer C

Page 369, Book of Common Prayer

Sanctus

S 125, The Hymnal

**The Lord's Prayer**

Page 364, Book of Common Prayer

The Breaking of the Bread

Page 364, Book of Common Prayer

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion

Organ

Prayer

Alexander Guilmant

Hymn 596

"Judge eternal, throned in splendor" *Komm, o komm du Geist des Lebens*

Motet

O sacred feast

Healey Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

The Postcommunion Prayer

Page 365, Book of Common Prayer

The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 397

“Now thank we all our God”

*Nun danket alle Gott*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!

Voluntary

Now thank we all our God

J. S. Bach  
Arr. Virgil Fox

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,  
in loving memory of Reed McLane Dearing, Jr.,  
and in thanksgiving for all those who have birthdays this month.*

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, SEPT. 18

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Grow: Living into the Fullness of God -

Taliaferro Hall

In this series, we will be exploring the many opportunities the cathedral offers to us to grow into our true selves, as well as how we, as a community, are growing into our call as the body of Christ.

► **Holy Eucharist**

11 a.m. Cathedral

► **Verger Meeting**

12 p.m. Room 304

► **Not Today Coalition Presentation**

12 p.m. Ingram Lounge

Leah Kadwell, a representative of the Not Today Coalition that serves the Dalit (untouchable) community in India, will be with us to lead a presentation. With her will be Reverend Kumar Swamy, the Bishop Designate of the church the Coalition is developing in India.

► **Paula Merritt Voice Recital**

3 p.m. Taliaferro Hall

Please join us this Sunday afternoon when soprano Paula Merritt, our Senior Chorister Director, and pianist Lucy Chen present a program of classical music featuring works by Schubert, Liszt and more.

► **Cursillistas: Area Ultreya**

4 p.m. at St. Philip's Episcopal Church

Please bring a covered dish to share!

► **Birthday Blessings**

Sunday, September 18

Carol Sims, Walker Hill, Kaia Little,

Nathan Bissette

Monday, September 19

Herbert Fouraker, Roger Caceres, Mark Sullivan

Tuesday, September 20

Bill Fouraker

Wednesday, September 21

Dorothy Corey, Beth Erwin, Kim Patrick

Friday, September 23

Kimberly Mayfield, Matthew Posgay,

Noah Dakuginow

Saturday, September 24

Cindy Watson, Louise Seder, Caroline Ritchie

## THIS WEEK AT THE CATHEDRAL

MONDAY, SEPT. 19

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

TUESDAY, SEPT. 20 - STAFF RETREAT  
- OFFICES CLOSED

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

WEDNESDAY, SEPT. 21

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Wonderful Wednesday Dinner**

5 – 6 p.m. Taliaferro Hall

Dinner cost: \$5 per adult, \$3 per child under 12

▶ **Chorister Rehearsal**

5:30 p.m. Choir Room

▶ **Art Class**

6 p.m. Painting Place, Basement

Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. All the materials will be provided and are free!

▶ ***Crazy Christians: The Presiding Bishop's***

Vision of the Crazy Christian Life

6 p.m. Ingram Lounge

This book study is led by Fr. David Erickson and Carl Worrell, Assistant to the Director of Parish Life.

▶ **Youth Group**

6:30 p.m. Undercroft

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, SEPT. 22

▶ **Shakespeare Reading Group**

9:30 a.m. Ingram Lounge

The group is currently reading *King Lear*. We meet on Thursdays from 9:30 - 11:30 a.m. Come join us - you can just sit, listen and enjoy, and see how Shakespeare's words and drama are still so relevant to our world today. For more information about the Shakespeare Reading Group at the cathedral, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

▶ **Lectionary Bible Study**

12 p.m. Ingram Lounge

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Celebration Singers Rehearsal**

5:30 p.m. Ascension Chapel

FRIDAY, SEPT. 23

▶ **Poetry Reading Group**

9:30 a.m. Ingram Lounge

Members of the Shakespeare Reading Group have started a Poetry Reading Group that will meet on Fridays from 9:30 -11:30 a.m. in Ingram Lounge (and sometimes elsewhere). For the first hour, the group will read from the selected source material, which will include works from Emily Dickinson, Robert Frost and more. The second hour will be reserved for reading participants' own poetry. Contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com) if you are interested in participating in this group in any way!

▶ **Clara's at the Cathedral**

11 a.m. Taliaferro Hall

▶ **Contemplative Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Stations of the Cross Service**

5 p.m. Cummings Chapel

This service is offered every fourth Friday of the month, except in November and December.

## THIS WEEK AT THE CATHEDRAL CONTINUED

SATURDAY, SEPT. 24

► **Quiet Garden Morning**

9:30 a.m. Cummings Chapel

See page 3 of the bulletin for more information on this offering.

► **11th Step Meditation Group**

9:30 a.m. Room 306

► **Foyer Groups Organizational Social**

5:30 p.m. Ingram Lounge

Join us for a wine and cheese social, as we form new Foyer Groups for the year. Couples, please bring a bottle of wine and a favorite cheese or appetizer. Singles, please bring a bottle of wine OR a favorite cheese/appetizer. We will provide crackers, fruit and lemonade. Bring your calendar and be ready to meet with your new Foyer Group to plan your first event or the entire season. See you there! Questions? Contact Bonnie Hardman at blhardman@yahoo.com.

SUNDAY, SEPT. 25

► **See Sunday service times and Christian**

Formation offerings on page 9 of the bulletin.

## COMING SOON

► **Blessing of the Animals**

Sunday, Oct. 2, 9 a.m. in the Cathedral Park

The cathedral celebrates St. Francis' Day on the first Sunday of October with an annual blessing of the animals during the 9 a.m. service only. The service will be held outside in the Cathedral Park, weather permitting. Bring your dogs, cats, birds, lizards and all other critters that are a part of your family!

## ANNOUNCEMENTS AND UPCOMING EVENTS

► **Coming soon: Discovery**

The cathedral's in-house retreat, Discovery Weekend, has been updated and re-formatted this year into an 8-week series of dinners and discussions that will take place in Taliaferro Hall on Wednesday evenings from 6 to 8 p.m., beginning September 28 and running through November 16. Discovery is offered at no cost, and includes dinner and child care. If you are **looking to engage further with your St. John's Cathedral family and the ministries that we share, join us for this excellent series. We're excited, and hope you are too!** *Registrations are required.* To register, or for more information, see the table between the entrances to the cathedral and Taliaferro Hall. You may also contact Bonnie Hardman at blhardman@yahoo.com.

► **St. Mary's Bag-a-month Club - September Items**

Donate to those in need at St. Mary's! The theme for September is soups and cereals. Pick up a marked brown bag this Sunday and fill it with cereals, soups, granola bars, etc. Bring your bag back before the last Sunday of the month.

► **Blessing of the Bikes**

Saturday, Oct. 8, 11:15 a.m. in the cathedral and Shields Place

All bikers are welcome to come and be blessed! Bikes should be parked on Shields Place. Bikers will go into the cathedral first for a brief, ecumenical service of prayer and then return to Shields Place for individual blessings from Dean Kate, Fr. David and Fr. Raja.

*You may wish to write any sermon notes on this page.*

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
and Friday 8 a.m. - 3 p.m.

You can now watch our 11 a.m. service live on our website!  
Just click the Live Broadcast link on the homepage.

Forgot your checkbook or cash? Text the dollar amount of your gift to  
904-584-3116. (Example: \$20)