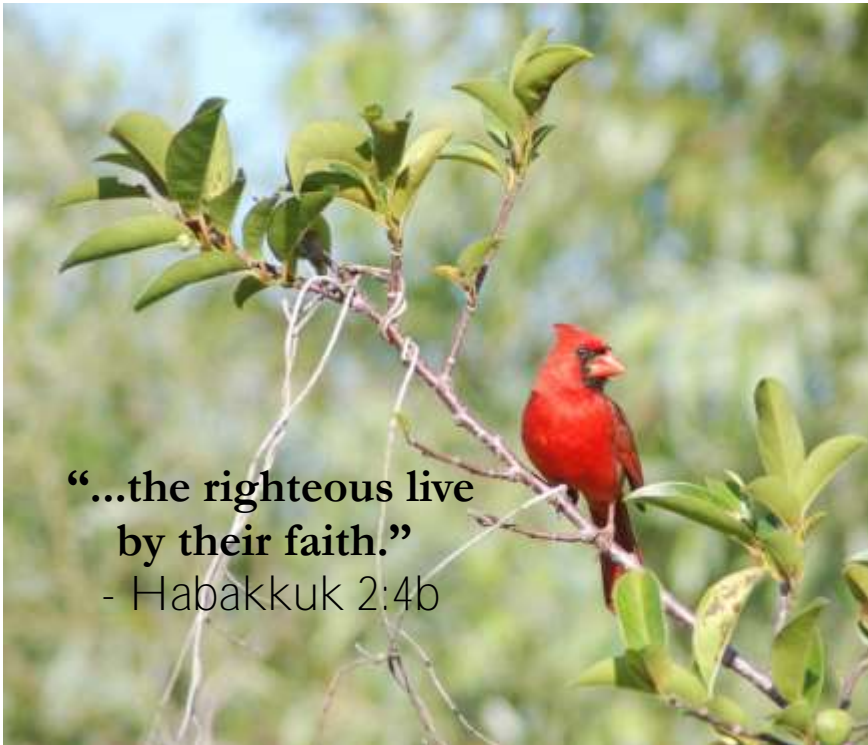


# Welcome to **St. John's Cathedral**



**“...the righteous live  
by their faith.”**  
- Habakkuk 2:4b

October 30, 2016 - 11 a.m.  
The Twenty-Fourth Sunday after Pentecost

LOVE *at the* CORE.

**Welcome to St. John's Cathedral! We are so glad that you are here.**

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

## PLEDGE CELEBRATION “SUNDAE” TODAY

*“Honor the Lord with your wealth and with the first fruits of all your produce; then your barns will be full of plenty, and your vats will be bursting with wine.” - Proverbs 3:9-10*

Dear Friends,

The Bible speaks again and again about the importance of giving to God. From Abraham to Paul, the most faithful people in scripture gave abundantly. They sacrificed animals, shared food, and offered their wealth in thanksgiving to God. Why is the giving of our resources so important to the life of faith?

The greatest sign of love in this life happens when a person puts the needs of another person before their own needs: when a mother wakes up from a dead sleep to hold her baby, when a son spends his vacation caring for his dying father, when Jesus gave his very life for us. Sacrificial love demands that we put aside our selfish nature and put the other first. In order to grow into the fullness of Christ, we must be willing to give sacrificially.



*The Very Reverend  
Kate Moorehead,  
Dean*

The giving of money stretches us to grow spiritually in a way that nothing else does. It is not enough to pray or worship. God wants us to invest in the kingdom of God. God wants all of us.

Every year, we have one Sunday set aside to deliberately make a financial promise to God. As you come up for communion, you will see baskets placed near the altar rail. Even if you have already filled out a pledge card and received a thank you from me, I encourage you to bring a card up and offer it to God. We promise that we will not assume you pledged twice!

There is a power and significance in offering our gifts at the altar. Abraham was willing to give his son. Isaac and Jacob sacrificed their valuable livestock. God gave us Jesus. We are also called to approach the altar with a gift: a promise to make God a clear priority in our financial lives, to honor God with our wealth.

In celebration of this season of giving our first fruits to God, I also encourage you to join us after the 11 a.m. service in Taliaferro Hall for a special ice cream social, where you will be able to build your own sundae with a wide variety of toppings.

I invite you to come to the altar today and praise God with your gifts, and give thanks for all that is growing both here at this cathedral and in your own life.

In Christ's love,  
Kate+



# THE HOLY EUCHARIST

Voluntary

Partita on *Ein feste Burg*

Andrew Clarke

Introit

Praise the Lord, ye Children

Christopher Tye

Praise ye the Lord, ye children, praise ye the Name of the Lord. Blessed be the Name of **the Lord for evermore. The Lord's Name is praised from east unto west. The Lord is high** above all nations and his glory is above the heavens.

In Procession, Hymn 448 "O love, how deep, how broad, how high"

*Deus tuorum militum*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.

*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The People are seated.*

### The Lesson

Habakkuk 1:1-4; 2:1-4

*Lector* A Reading from the Book of Habakkuk

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Psalm is read in unison.*

## Psalm 119:137-144

You are righteous, O Lord, \*  
and upright are your judgments.

You have issued your decrees \*  
with justice and in perfect faithfulness.

My indignation has consumed me, \*  
because my enemies forget your words.

Your word has been tested to the uttermost, \*  
and your servant holds it dear.

I am small and of little account, \*  
yet I do not forget your commandments.

Your justice is an everlasting justice \*  
and your law is the truth.

Trouble and distress have come upon me, \*  
yet your commandments are my delight.

The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

*A period of silence for reflection follows the reading.*

*The People stand.*

## Hymn

## A Repeating Alleluia

Calvin Hampton



## The Gospel

Luke 19:1-10

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said,

"He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Gospeler*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Very Reverend Kate Moorehead

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*All remain standing as able.*

Let us pray for the needs of the world.

For peace and justice on the earth, for the leaders of all nations, and for understanding among all races and peoples.

Lord, in your mercy, *Help us to grow in your grace.*

For the people of this nation as we approach the election of a new president. Guide and strengthen this country in its discernment.

Lord, in your mercy, *Help us to grow in your wisdom.*

For those who are ill, lonely, or suffering in any way.

Lord, in your mercy, *Help us to grow in your compassion.*

For those who have died, that they may have a place in your eternal kingdom.  
Lord, in your mercy, *Help us to grow in your communion of saints.*

For the special needs and concerns of this congregation.  
Lord, in your mercy, *Help us to grow in your love for all.*

*The Celebrant concludes the prayers*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

### THE HOLY COMMUNION

The Offertory                      Blessed is he that considereth the poor                      Michael Wise

Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickness. Lord, be merciful unto me: heal my soul, for I have sinned against thee. All mine enemies whisper together against me. But be thou merciful unto me, O Lord: raise thou me up, and I shall reward them. Blessed be the Lord God of Israel: world without end. Amen.                      *-Psalm 41*

*Martha Gerding, soprano; Katie Sherer, alto; Luke Hopper, tenor*

*As the Altar is prepared for Communion, representatives of the congregation collect the offerings of the People. The people stand when the offerings are brought forward and placed on the Altar.*

Hymn 51, stanzas 1 & 2                      “We the Lord’s People”                      Decatur Place

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Peoples's responses are in italics. The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and People sing*

*Hymnal S-125*

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

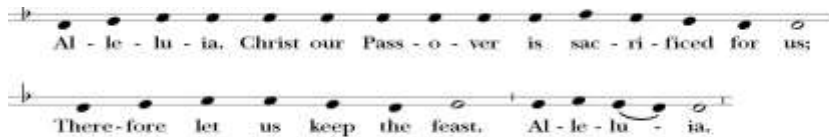
And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

## Music at Communion

Organ

Antiphon

Marcel Dupré

Hymn 325

“Let us break bread together on our knees”

*Let Us Break Bread*

Motet

Here, O my Lord

Alan Viner

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen; here grasp with firmer hand the eternal grace, and all my weariness upon thee lean. Here would I feed upon the Bread of God; here drink with thee the royal Wine of heaven; here would I lay aside each earthly load. Here taste afresh the calm of sin forgiven.

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 688

“A mighty fortress is our God”

*Ein feste Burg*

## The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!

Voluntary

Carillon-Sortie

Henri Mulet

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God,  
and in loving memory of David and Mary Grace Likins.*

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, OCT. 30

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Grow: Living into the Fullness of God - Taliaferro Hall

In this series, we will be exploring the many opportunities the cathedral offers to us to grow into our true selves, as well as how we, as a community, are growing into our call as the body of Christ.

► **Holy Eucharist**

11 a.m. Cathedral

► **Pledge Celebration Sundae**

12 p.m. Taliaferro Hall

Join us as we celebrate our stewardship season and all the growth that is going on at the cathedral! All are invited to this ice cream social, complete with a build-your-own-sundae bar.

► **Birthday Blessings**

Sunday, October 30

Julia Suddath, Jill Whipple

Monday, October 31

Brooks Brown, Naomi Towson, James Higbe, Angela Corey, Michele Holt

Tuesday, November 1

Michael Weatherby, Sue Engemann, Charles Bush, Tom Holcomb, Matthew Patrick, Reid Patrick, Paisley Cole

Wednesday, November 2

Joan Burchell, Lowell Jackson, Cheri Terrill, Brendan Cumiskey, Marcella Swanson, Hank Bachara

Thursday, November 3

Eleanor Callon, Courtney Kreimer

Friday, November 4

Janet Lee Bliss, Benjamin Anderson, Meredith Anderson, Bella Malhotra, Luke Malhotra, Kamryn Alexander, Micah Tulipan

## ANNOUNCEMENT

► **Community Connections needs your help**

As many of you have heard, Community Connections, the homeless shelter across the street from the cathedral, is closing. The families that currently live there need supplies to help them move. Please consider picking up cleaning supplies such as brooms, mops, paper products and/or moving crates for these families and bringing them to church with you on the five remaining Sundays until the end of November. If you leave the items at the back of the church by the font, the ushers will bring them to the altar as an offering to God. If you have any questions about items to bring for the families, please contact Carl Worrell at [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org).

## THIS WEEK AT THE CATHEDRAL

MONDAY, OCT. 31

► **Friends of Bill W.**  
5:30 p.m. Ingram Lounge

► **Boy Scouts**  
7 p.m. Taliaferro Hall

TUESDAY, NOV. 1

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Yoga**  
5:45 p.m. Cummings Chapel

► **EFM (Education for Ministry)**  
7 p.m. Ingram Lounge

► **Girl Scouts**  
7 p.m. Basement “Coffee House”

WEDNESDAY, NOV. 2

► **Holy Eucharist**  
7 a.m. Holy Communion Chapel  
12:10 p.m. Cummings Chapel

► **Wonderful Wednesday Dinner**  
5 – 5:30 p.m. Taliaferro Hall  
Dinner cost: \$5 per adult, \$3 per child under 12

► **Chorister Rehearsal**  
5:30 p.m. Choir Room

► **Discovery**  
5:45 p.m. Taliaferro Hall, with dinner at 6 p.m.

► **Art Class**  
6 p.m. Painting Place, Basement  
Fr. Lou Towson and the Rev. Jean Dodd lead this fun class. No experience necessary. Basic materials are provided, though participants are encouraged to bring their own materials.

► **Youth Group**  
6:30 p.m. Undercroft

► **Choir Rehearsal**  
7:30 p.m. Choir Room

THURSDAY, NOV. 3

► **Shakespeare Reading Group**  
9:30 a.m. Ingram Lounge  
The group is currently reading *Much Ado About Nothing*. For more information about the Shakespeare Reading Group, contact Peter McCranie at [petermccranie1@gmail.com](mailto:petermccranie1@gmail.com).

► **Lectionary Bible Study**  
12 p.m. Ingram Lounge

► **Holy Eucharist**  
12:10 p.m. Cummings Chapel

► **Celebration Singers Rehearsal**  
5:30 p.m. Ascension Chapel

► **Civil Discourse Forum:**  
*Gender-based Violence*  
5:30 p.m. Ingram Lounge  
RSVP to Carl Worrell  
([cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org)) THIS SUNDAY!

FRIDAY, NOV. 4

► **The Cathedral Bards**  
9:30 a.m. Ingram Lounge  
This group meets to have fun, in-depth discussions on poetry, examining poetic devices from the works of Mary Oliver, selected poems from master poets, and poems from members of the group. The group plans to publish an anthology of original poems in 2017. Contact Jerry Fluellen at [jerryfluellen@aol.com](mailto:jerryfluellen@aol.com) if you are interested in participating in this group.

► **Clara’s at the Cathedral**  
11 a.m. Taliaferro Hall

► **Contemplative Holy Eucharist**  
12:10 p.m. Cummings Chapel

SATURDAY, NOV. 5

► **Beaches Fine Arts Fundraiser and Concert**  
7 p.m. Taliaferro Hall  
Tickets are \$25. Visit [beachesfinearts.org](http://beachesfinearts.org) for more information.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, NOV. 6 - **ALL SAINTS' SUNDAY** - DAYLIGHT SAVING TIME ENDS -  
TURN CLOCKS BACK 1 HOUR

▶ **There will be baptisms at the 9 a.m. and 11 a.m. services. Baptism rehearsal is Saturday,** November 5 at 10 a.m. in the cathedral. See all Sunday service times on page 11 of the bulletin.

▶ **There will be Christian Formation for all ages at 10 a.m. See all class offerings on page 11 of the bulletin. The “Grow” series for adults will be replaced by the following:**

Your Church: Thrive or Survive? - Taliaferro Hall

The Reverend Dr. Ken Meyers, a faith formation specialist, will lead this series for adults on Christianity in the post modern era. Learn how the church can flourish in the midst of adversity.

▶ **Verger Meeting**  
12 p.m. Ingram Lounge

## ANNOUNCEMENTS

▶ **Growing into the Fullness of God: Stewardship 2017**

God is doing amazing things in and through St. John's Cathedral, and we are all invited to grow into God's fullness through a financial pledge to the life and ministry of the cathedral. Pledge cards are available in the church office, the pews, and the back of the church. You may also pledge online at [www.jaxcathedral.org/pledge-2017/](http://www.jaxcathedral.org/pledge-2017/).

▶ **Looking for a devotional?**

We encourage you to take and use the Forward Day by Day devotionals, located at the back of the church or at the church office, as part of your daily spiritual practice. You can also take copies for your friends as well!

▶ **Send us your photos!**

If you have taken any photos from any cathedral events within the past year, we would love to include them in a year-in-review slideshow! This slideshow will be shown at our Annual Parish Meeting in early 2017. Please email all photos to Helen Likins, Communications Coordinator, at [hlikins@jaxcathedral.org](mailto:hlikins@jaxcathedral.org). You can also call Helen at the office (ext. 117) if you have any questions about sending your photos.

▶ **Costumes for Christmas Pageant**

Since there are many children's costumes on sale at this time of year, now is the perfect time to donate new costumes for our children's Christmas Pageant coming up in the next couple months! If you would like to donate new animal or angel costumes, please contact Cheryl Bowen at 904-349-0922 or [cherydi33@icloud.com](mailto:cherydi33@icloud.com) to arrange a drop-off time with her at the cathedral.

## UPCOMING EVENTS

### ► Feed the Homeless

Monday, Nov. 7, Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

### ► **Men's Grill 'n Chill**

Monday, Nov. 7, 6 p.m. in Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month in Taliaferro Hall. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. The Brotherhood will provide a starch, vegetable, salad and bread. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

### ► **Prayer Vigil**

Tuesday, Nov. 8

We invite you to pray with us for peace in our country on Election Day. The cathedral will be open all day this Election Day to all who wish to come and pray. You are also encouraged to pray at home. A sign-up sheet is located in Taliaferro Hall for those who wish to pray for a specific period of time either at the cathedral or at home.

### ► **Quiet Garden Morning**

Saturday, Nov. 12, 9:30 a.m. in Ingram Lounge

The Reverend Canon David Erickson will lead the group in reflections on the Lord's Prayer. For more information on other offerings from the Center for Prayer and Spirituality at the cathedral, see their brochures at the back of the church, or visit their page on the cathedral's website at [www.jaxcathedral.org](http://www.jaxcathedral.org).

## CALL FOR VESTRY NOMINATIONS AND CONVENTION DELEGATES

The Vestry bylaws provide for a nominating committee to nominate candidates for vacancies on the vestry as well as candidates for the offices of Delegate to the Diocesan Convention.

Qualifications for Vestry members (4 to be elected): A Vestry nominee must be a **communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election**; if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; must be actively involved in the ministry of the Parish; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; must, if called upon, serve on the boards of affiliated corporations of the Cathedral; must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (2 to be elected): **Per the St. John's Parish by-laws**, the Sr. Warden fills one of the 5 delegate positions. The remaining four convention delegates serve a two year term, with one or two rotating off each year. At the 2017 Annual Parish Meeting, we will elect two delegates and two alternates for the 2018 diocesan convention. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member. (Please note: the By-Laws have been amended so that parishioners choose Vestry members by election at the annual meeting rather than through a selection (lottery) process.) Send nominations to Helen Likins, Communications Coordinator at [hlikins@jaxcathedral.org](mailto:hlikins@jaxcathedral.org). Nominations will be forwarded to and reviewed by the nominating committee members: Bill Erwin, Don Lester, Ginny Myrick, John Adams, Deborah Baker, Tommy Donahoo and Faye Wisner.

*You may wish to write any sermon notes on this page.*

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
(904) 356-5507 - [www.jaxcathedral.org](http://www.jaxcathedral.org)  
Office Hours: Monday-Thursday 8 a.m. - 4 p.m.  
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