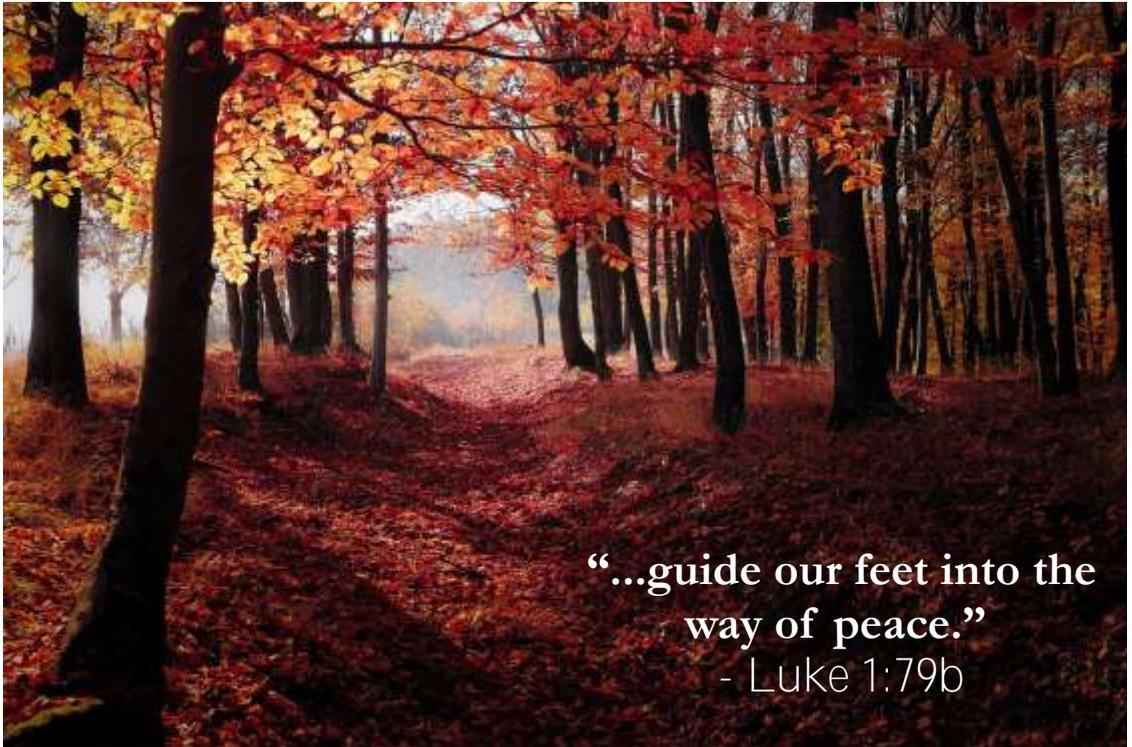


# Welcome to **St. John's Cathedral**



**“...guide our feet into the  
way of peace.”**  
- Luke 1:79b

November 20, 2016 - 8 a.m.  
The Last Sunday after Pentecost  
Christ the King Sunday

LOVE *at the* CORE.

Welcome to St. John's Cathedral! We are so glad that you are here.

We worship God in the heart of the city. We are surrounded by the poor in an area of town that is often neglected. In his life, Jesus often ministered to the poor and needy, and we believe that by worshipping **God in the urban core, we can catch a glimpse of God's love.**

We welcome all people. Our nursery is open all morning on Sundays. We would love to get to know you better, and you can help us by filling out a visitor card located in your pew and placing it in the offering plate as it comes by, or by handing it to an usher. Please let us know if you need prayers and if you would like us to email you our online newsletter. Listening devices are always available for the hearing impaired and large-print bulletins for those who have trouble with their eyesight. Please ask an usher if you need these items or anything else. We want to help you feel at home here.

We believe that worship should be beautiful and sacred, a moment to hush the hurriedness of our lives and experience the peace of God. I **hope that you feel God's love this morning.**

Faithfully,

The Very Reverend Kate Moorehead,  
Dean

# THE BEAUTY OF CHORAL EVENSONG

The service of Choral Evensong, which originated during the Reformation in the Church England, is one of our **denomination's great liturgical and musical gifts to Christendom.** Evolving out of the pre-Reformation services of Vespers and Compline, which themselves trace roots back to the earliest centuries of the Christian church (and in some respects back further still to the ancient Judaic tradition), Evensong is widely loved for being a **peace-inducing service in which the 'song' of voices blending together in harmony allows listeners time for restful contemplation and spiritual reflection at the close of day.**



One of the driving forces behind the musical development of this service as we know it now has been the centuries-old practice in many Cathedrals and large parish churches of supporting professional choirs, often in conjunction with choir schools. This practice has continued to provide an environment of highly skilled choirs, which, combined with the many inspirational texts and prayers found in the liturgy, has provided highly fertile ground for the talents of some of the greatest composers throughout the centuries. Such luminaries as William Byrd, Henry Purcell, G. F. Handel, C. V. Stanford, Herbert Howells, and countless others have contributed to the rich and diverse canon of sacred music we hear at Evensong services today.

It is interesting to note that the development of our common understanding of the term **"Anthem"** is to be found in the development of the Evensong liturgy as well. A choral anthem, as understood in the context of sacred liturgies to refer to a freely composed piece of choral music intended to be sung by a trained choir, makes its first appearance in the 1662 Book of Common Prayer, where a rubric states, **"In Quires and Places where they sing, here followeth the Anthem."** It was also at this point in history when the Anthem found its familiar place immediately following the third Collect in the Evensong liturgy, where it remains to this day.



Please mark your calendars to join us this Sunday, November 20 at 5 p.m. for one of our most beloved annual Evensong services: our service in honor of St. Andrew, patron saint of Scotland. Featured will be the Cathedral Choir, the Cathedral Brass, and the Jacksonville Pipes & Drums. The following Sunday, November 27 at 5 p.m., will feature an evening musical service of a quite different variety: our candle-lit service of Advent Procession with Carols. This service, my personal favorite of the liturgical year, features hymns and carols sung by the Cathedral Choir in various locations and formations throughout the church. During the course of the service the lights gradually come up, symbolizing the movement from darkness to light in celebration of the coming of our Lord Jesus Christ.

*Tim Tuller, Canon for Music*

# THE HOLY EUCHARIST

*The hymnals are in slots under the chairs.*

Hymn 494

“Crown him with many crowns” (St. 1-3)

*Diademata*

## THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Celebrant and the People say together*

## The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen*.

*The People are seated.*

## The Lesson

1 Corinthians 12:4-11

*Lector* A Reading from the first letter of Paul to the Corinthians.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*A period of silence for reflection follows the reading.*

*The Canticle is read in unison.*

Canticle 16 - The Song of Zechariah

Luke 1:68-79

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*A period of silence for reflection follows the reading.*

*The People stand.*

The Gospel

Matthew 25:14-30

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a

hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Gospeler*                      The Gospel of the Lord.  
*People*                         Praise to you, Lord Christ.

*The People are seated.*

The Sermon

The Reverend Adam Greene  
Head of School, Episcopal School of Jacksonville

*A period of silence for reflection follows the sermon.*

*The People stand.*

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing as able.*

Let us pray for the needs of the world.

For peace and justice on the earth, for the leaders of all nations, and for understanding among all races and peoples.

Lord, in your mercy, *Help us to grow in your grace.*

For the people of this nation after the recent election, that we may treat one another with love and respect.

Lord, in your mercy, *Help us to grow in your wisdom.*

For those who are ill, lonely, or suffering in any way.

Lord, in your mercy, *Help us to grow in your compassion.*

For those who have died, that they may have a place in your eternal kingdom.

Lord, in your mercy, *Help us to grow in your communion of saints.*

For the special needs and concerns of this congregation.

Lord, in your mercy, *Help us to grow in your love for all.*

*The Celebrant concludes the prayers*

## The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Clergy and People greet one another in the name of the Lord.*

## Welcome and Announcements

## THE HOLY COMMUNION

*Representatives of the congregation bring forward the People's offerings of money, and other gifts. The People stand when the offerings are brought forward and placed on the Altar.*

## The Great Thanksgiving

## Eucharistic Prayer C

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Peoples’ responses are in italics. The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and People say*

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

*The People stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest.*

## The Postcommunion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

*The Celebrant blesses the people.*

Hymn 494

“Crown him with many crowns” (St. 4-5)

*Diademata*

The Dismissal

Alleluia, alleluia! Let us go forth in the name of Christ.

*People*

Thanks be to God. Alleluia, alleluia!

+ + +

*The flowers in Cummings Chapel and at the High Altar are given to the glory of God.*

SERMON NOTES

# THIS SUNDAY AT THE CATHEDRAL

SUNDAY, NOV. 20

► **Holy Eucharist**

8 a.m. Cummings Chapel

► **Holy Eucharist**

9 a.m. Cathedral

► **Christian Formation for all ages**

All Christian Formation classes meet at 10 a.m.

**Children's Formation**

Pre-K to Kindergarten - Room 5, Basement

1st - 3rd grades - Room 202, 2nd floor

Tweens Formation

4th - 5th grades - Room 302, 3rd floor

Youth Formation

6th - 8th grades - Undercroft

9th - 12th grades - Room 304, 3rd floor

Adult Formation

Centering Prayer - Room 306, 3rd floor

This is a time in community to experience centering prayer as well as explore appropriate readings and reflections. All are invited.

Your Church: Thrive or Survive? -

Taliaferro Hall

The Reverend Dr. Ken Meyers, a faith formation specialist, will lead this series on Christianity in the post modern era. Learn how the church can flourish in the midst of adversity.

► **Please note: the last Sunday of Christian**

Formation classes for all ages before the holidays is December 11. Sunday classes will resume on January 8.

► **Holy Eucharist**

11 a.m. Cathedral

► **St. Andrew's Day Evensong**

5 p.m. Cathedral

Sung by the choir of St. John's Cathedral and featuring The Cathedral Brass and the Jacksonville Pipes and Drums, this annual service in honor of St. Andrew, patron saint of Scotland, is a wonderful St. John's tradition. The music for this evensong includes traditional Scottish songs and hymns. A reception in Taliaferro Hall follows the service, and the Cathedral Bookstore will be open.

► **Donate Thanksgiving Flowers**

You can contribute donations towards altar flowers for our Thanksgiving Day Eucharist, this Thursday, November 24 at 10:30 a.m. in honor of your loved ones. If you donate by TODAY, we can list the names of your loved ones in the Thanksgiving bulletins. Donation envelopes are located in the pews, or you can donate online at [www.jaxcathedral.org](http://www.jaxcathedral.org) and click "Donate Altar Flowers" under the Give tab.

► **Birthday Blessings**

Monday, November 21

Mark Hulse IV, Bo Parker

Tuesday, November 22

John Adams, Pierce Hazleton Jr., Grace Smith

Wednesday, November 23

Art Jennette, Steven Johnston, Marcia Tjoflat

Thursday, November 24

Spook Hill

Friday, November 25

Marianne Aho, Christopher Delaney,

Denise MacKenzie, Cynthia Meyers,

Austin Petteway, Grace Richardson,

Lerato Seane

Saturday, November 26

Susan Castelli, Courtney Romanac, Caroline Still,

Jake Still, Robert Still III, Anne Marie Van Wie,

Don Wucker

# THIS WEEK AT THE CATHEDRAL

MONDAY, NOV. 21

▶ **Friends of Bill W.**

5:30 p.m. Ingram Lounge

▶ **Boy Scouts**

6 p.m. Taliaferro Hall

TUESDAY, NOV. 22

▶ **Holy Eucharist**

12:10 p.m. Cummings Chapel

▶ **Yoga**

5:45 p.m. Cummings Chapel

▶ **EFM (Education for Ministry)**

7 p.m. Ingram Lounge

▶ **Girl Scouts**

7 p.m. Basement “Coffee House”

WEDNESDAY, NOV. 23 -

OFFICES CLOSE AT NOON

▶ **Holy Eucharist**

7 a.m. Holy Communion Chapel

12:10 p.m. Cummings Chapel

▶ **Choir Rehearsal**

7:30 p.m. Choir Room

THURSDAY, NOV. 24 -

OFFICES CLOSED

▶ **Thanksgiving Day Holy Eucharist**

10:30 a.m. Cathedral

▶ **Thanksgiving Potluck**

12 p.m. Taliaferro Hall

Our Chef Heather will be preparing hams, turkeys, and dressing, and you are invited to bring your favorite holiday sides and fixings in disposable pans or platters. In an effort to offset the costs, we are requesting a \$5 donation.

Please RSVP to our Parish Coordinator, Carl Worrell, at [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org). We hope to share in this wonderful time of gratitude with you and yours!

FRIDAY, NOV. 25 - OFFICES CLOSED

SATURDAY, NOV. 26

▶ **11th Step Meditation Group**

9:30 a.m. Room 306

## ANNOUNCEMENTS

▶ Community Connections needs your help

As many of you have heard, Community Connections, the homeless shelter across the street from the cathedral, is closing. The families that currently live there need supplies to help them move. Please consider picking up cleaning supplies such as brooms, mops, paper products and/or moving crates for these families and bringing them to church with you on the five remaining Sundays until the end of November. If you leave the items at the back of the church by the font, the ushers will bring them to the altar as an offering to God. If you have any questions about items to bring for the families, please contact Carl Worrell at [cworrell@jaxcathedral.org](mailto:cworrell@jaxcathedral.org).

▶ **St. Mary's Bag-a-month Club - November Items**

**Donate to those in need at St. Mary's!** The theme for November is toys and gifts for children and adults. Pick up a marked brown bag this Sunday and fill it with unwrapped gifts so parents and children of St. Mary's can shop in their “Santa Shop.” Bring your bag back before the last Sunday of the month.

## NEXT SUNDAY AT THE CATHEDRAL

SUNDAY, NOV. 27

► **See Sunday service times on page 11 of the bulletin.**

► **There are no Christian Formation classes this Sunday. Instead, all are invited to join us** for Advent Wreath making and fellowship in Taliaferro Hall at 10 a.m. Bring \$5 for all the supplies to make a beautiful, fresh evergreen wreath.

► **Advent Procession of Lessons and Carols**

5 p.m. Cathedral

Join us as we celebrate the beginning of Advent with a candlelit dramatic liturgy in movement around the inside of the cathedral. Carols from many lands and many ages are sung by the cathedral choir. A wine and cheese reception follows the service in Taliaferro Hall. The Cathedral Bookstore will also be open so you can get started on your Christmas shopping!

## ANNOUNCEMENTS

► **Growing into the Fullness of God: Stewardship 2017**

God is doing amazing things in and through St. John's Cathedral, and we are all invited to grow into God's fullness through a financial pledge to the life and ministry of the cathedral. Pledge cards are available in the church office and the back of the church. You may also pledge online at [www.jaxcathedral.org/pledge-2017/](http://www.jaxcathedral.org/pledge-2017/).

► **Send us your photos!**

If you have taken any photos from any cathedral events within the past year, we would love to include them in a year-in-review slideshow! This slideshow will be shown at our Annual Parish Meeting in early 2017. Please email all photos to Helen Likins, Communications Coordinator, at [hlikins@jaxcathedral.org](mailto:hlikins@jaxcathedral.org). You can also call Helen at the office (ext. 117) if you have any questions about sending your photos.

► **New Art Exhibit in Taliaferro Hall: "Imagination Cannot be Caged"**

A new exhibition by Nadine Terk, entitled "Imagination Cannot Be Caged," is in Taliaferro Hall until Sunday, January 15. Terk is the president of and a performer in the Civic Orchestra of Jacksonville, and is a marvelous visual artist as well as a gifted musician. The works in this exhibition are the result of her internship at the Amelia Island Chamber Music Festival where she was the first Visual Artist in Residence.

The paintings in the exhibition are an exploration of movement and sound. Working in abstraction and thinking about mood and tempo, the paintings represent a bow moving through space as music is created. Terk, as you might suspect, plays the violin. The abstract images move in and out of space in patterns that suggest the musical compositions that are their inspiration. In one painting, Terk turns to nature, and the rays of the sun which appear from the clouds suggest images not unlike those in her other paintings. This magnificent world of nature and imagination that Terk evokes bursts forth and cannot be caged. A reception and gallery talk by the artist is being planned and will be announced at a later date.

## UPCOMING EVENTS

▶ **Feed the Homeless**

Monday, Dec. 5, Sulzbacher Center

Dinner preparation begins at 2 p.m. and is served at 6 p.m. Please call Don Wucker at 398-4776 for more information.

▶ **Men's Grill 'n Chill**

Monday, Dec. 5, 6 p.m. in Taliaferro Hall

All men of the cathedral are cordially invited to this fellowship dinner on the first Monday of each month in Taliaferro Hall. Bring your own steak (or chicken, or fish or veggie burger) to cook and a drink. The Brotherhood will provide a starch, vegetable, salad and bread. We suggest a donation of \$3. Men, please consider bringing your sons with you, regardless of age. This is a monthly opportunity for all the men of the cathedral to gather, so please join us!

▶ **Ye Olde English Christmas Dinner**

Wednesday, Dec. 14, 6 p.m. in Taliaferro Hall

Save the date! Join us for this parish-wide holiday celebration of good food and good cheer!

▶ **Christmas Pageant**

Sunday, Dec. 18, 9 a.m. in the cathedral

Our Christmas Pageant will be held during the 9 a.m. service on December 18. Rehearsal will be at 10 a.m. on Saturday, December 17 in the cathedral. We welcome ALL children to participate, and we also need adults to volunteer. For more information or to volunteer, please contact Cheryl Bowen at 904-348-0922 or [cherydi33@icloud.com](mailto:cherydi33@icloud.com).

## CALL FOR VESTRY NOMINATIONS AND CONVENTION DELEGATES

The Vestry bylaws provide for a nominating committee to nominate candidates for vacancies on the vestry as well as candidates for the offices of Delegate to the Diocesan Convention.

Qualifications for Vestry members (4 to be elected): A Vestry nominee must be a **communicant of St. John's Cathedral in good standing for a period of at least 12 months prior to election**; if a nominee has served two full terms (for a total of six years), there must be a two-year break before he or she may be nominated again; must be actively involved in the ministry of the Parish; must be willing to accept active leadership, including responsibility for decision making that represents the entire Parish; must, if called upon, serve on the boards of affiliated corporations of the Cathedral; must be willing to invest the time necessary in the ministry of leadership, including attendance at worship, Vestry meetings and other scheduled Vestry activities, special events, and satellite activities; and must be otherwise eligible. In addition to the above qualifications contained in the bylaws, the Vestry believes that nominees for service for the next three-year term should possess special skills, gifts and talents in visionary and strategic thinking, be courageous, and have skills in fiscal planning and policy.

Diocesan Convention Delegates (2 to be elected): **Per the St. John's Parish by-laws**, the Sr. Warden fills one of the 5 delegate positions. The remaining four convention delegates serve a two year term, with one or two rotating off each year. At the 2017 Annual Parish Meeting, we will elect two delegates and two alternates for the 2018 diocesan convention. It is critically important that you obtain the permission of your nominee before submitting his or her name to a Nominating Committee member. (Please note: the By-Laws have been amended so that parishioners choose Vestry members by election at the annual meeting rather than through a selection (lottery) process.) Send nominations to Helen Likins, Communications Coordinator at [hlikins@jaxcathedral.org](mailto:hlikins@jaxcathedral.org). Nominations will be forwarded to and reviewed by the nominating committee members: Bill Erwin, Don Lester, Ginny Myrick, John Adams, Deborah Baker, Tommy Donahoo and Faye Wisner.

## ST. JOHN'S CATHEDRAL

256 East Church Street  
Jacksonville, Florida 32202  
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