



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

Second Sunday after Pentecost

Proper 4

June 2, 2024 | 8 & 10:30 a.m.



## ✻ THE HOLY EUCHARIST ✻

Voluntary

Concerto No. 1 in G minor, G. F. Handel  
*IV. Andante*

*At the sound of the bell, all stand.*

Introit (10:30 a.m.)

From the rising of the sun, F. A. Gore Ouseley

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles: and in every place, incense shall be offered up unto my name: for my Name shall be great among the heathen, thus saith the Lord!

In Procession, Hymn 362 (8 a.m. St. 1-3)

“Before the Lord’s eternal throne”  
*Winchester New*

## ✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.

**People Forever and ever. Amen.**

Celebrant The earth is the Lord’s and all that is in it.

**People Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord:

**People The Maker of heaven and earth.**

Celebrant I was glad when they said to me:

**People “Let us go to the house of the Lord.”**

Celebrant The Spirit is here.

**People The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## The Lesson

1 Samuel 3:1-10

Reader A reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

**People Thanks be to God.**

## Psalm

Psalm 139:1-5, 12-17

**All Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.  
You trace my journeys and my resting-places and are acquainted with all my ways.  
Indeed, there is not a word on my lips, but you, O Lord, know it altogether.  
You press upon me behind and before and lay your hand upon me.  
Such knowledge is too wonderful for me; it is so high that I cannot attain to it.**

For you yourself created my inmost parts; you knit me together in my mother's womb.

I will thank you because I am marvelously made; your works are wonderful, and I know it well.

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God! how great is the sum of them!

If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

*All stand.*

Chant (10:30 a.m., sung three times)

John Bell

Take, oh, take me as I am; sum - mon out what I shall

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be; set your seal up - on my heart and live in me.

The Holy Gospel

Mark 2:23-3:6

Priest The Holy Gospel of our Lord Jesus Christ according to Mark  
People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*(10:30 a.m. repeat Chant three times after the Gospel reading.)*

*All sit.*

The Sermon

The Very Rev. Kate Moorehead Carroll

*A period of silence is kept.*

*All stand.*

The Nicene Creed

**All**            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it.  
Eternal One,

**People Hear our prayer.**

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to guide us so that we may care for this earth and all her creatures.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain.  
Eternal One,

**People Hear our prayer.**

*The Celebrant concludes the prayers.*

## Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

*Silence.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

**Celebrant** The Peace of the Lord be always with you.  
**People** **And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

## ✠ THE HOLY COMMUNION ✠

### The Offertory Anthem (10:30 a.m.)

Panis Angelicus, C. Franck  
*Jonathan Spencer, tenor*

*Panis angelicus fit panis hominum;  
Dat panis caelicus figuris terminum:  
O res mirabilis! Manducat Dominum  
Pauper, servus et humilis.  
Te trina Deitas unaque poscimus:  
Sic nos tu visita, sicut te colimus;  
Per tuas semitas duc nos quo tendimus,  
Ad lucem quam inhabitas. Amen.*

May the Bread of Angels Become bread for mankind;  
The Bread of Heaven puts all foreshadowings to an end;  
Oh, thing miraculous! The body of the Lord will nourish  
the poor, the servile, and the humble.  
You God, Three and One, we beseech;  
That You visit us, as we worship You.  
By Your ways, lead us where we are heading,  
to the light that You inhabitest. Amen.

### Hymn 380 (8 a.m., Stanza 3)

“Praise God from whom all blessings flow”  
*Old 100th*

### Hymn 318 (10:30 a.m., Stanzas 1-2)

“Here, Oh my Lord”  
*Nyack*

# The Great Thanksgiving

Celtic Eucharistic Prayer

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

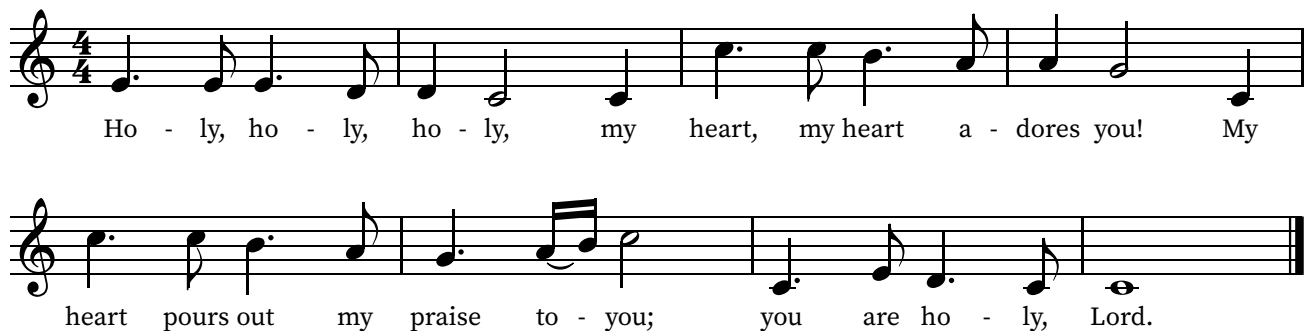
Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart  
WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart pours out my praise to - you; you are ho - ly, Lord.

*All stand or kneel.*

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

*Silence*



Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. “This is my body broken for you.”

Later he took a cup of wine and said, “This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst.”

Jesus, Giver of grace,  
**Have mercy upon us.**

Jesus, Savior of the world,  
**Have mercy upon us.**

Jesus Lord of heaven,  
**Grant us peace.**

And now, as Jesus teaches us, so we pray:

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

Celebrant Alleluia! Christ our Passover is sacrificed for us.  
**People** **Therefore let us keep the feast. Alleluia!**

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.*

## Music at Communion *(10:30 a.m.)*

Gospel Offering

“Jesus paid all,” Elvina Mable Hall  
*Shannon Walker, vocal; Nicole Fogle, piano*

Motet

Lead Me, Lord, S.S. Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

## Postcommunion Prayer

Celebrant Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

## In Procession, Hymn 477

“All praise to thee, for thou, O King divine”  
*Engelberg*

## The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

**People Thanks be to God. Alleluia! Alleluia!**

## Voluntary

Symphony No. 1, Louis Vierne  
*VI. Final*



*The flowers at the altar are given to the glory of God and in memory of Patty Waidner  
in honor of what would be her 86th birthday.*

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All rights reserved. Our summer liturgy is taken from A Wee Worship, fourth incarnation, published by Wild Goose Publications. The  
Chant by John Bell is included in the Lutheran Book of Worship, published by Augsburg Fortress, Hymn 814 (c. 1993).*

## ∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

### Our Clergy



**The Very Rev.  
Kate Moorehead Carroll**  
Dean



**The Rev.  
Mark S. Anderson**  
Subdean



**The Rev. Eric Kahl**  
Associate Priest



**The Rev. Dr.  
Linda Privitera**  
Associate Priest



**The Rev. Sandra Kidd**  
Deacon for Pastoral Care  
and Outreach

### Our Vestry

Steve Busey, Chancellor    John Sefton, Subchancellor    Charles Winney, Treasurer  
Martha Cox, Sr. Warden    Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,  
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

## ∞ INFORMATION ∞

### FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) and fill out a card online.

### HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9 a.m. to Noon.

### CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

### PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

### ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.  
Monday - Thursday - 10 a.m. to 4 p.m.  
Friday - 11 a.m. to 3 p.m.

### CONTACT US

Phone: (904) 356-5507  
Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)  
Website: [jaxcathedral.org](http://jaxcathedral.org)  
Address: 256 E. Church Street  
Jacksonville, FL 32202

### Sunday Programs during the 9 a.m. Education Hour

#### **Breakfast, Coffee Station**

*Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.*

#### **Digital Disciples, Zoom**

*Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.*

#### **Dean's Forum, Taliaferro Hall**

*From April 21-June 2, the Dean's Forum topic will be RISE! to Wellness.*

#### **Newcomers Roundtable**

*Led by the Rev. Dr. Linda Privitera  
Cathedral House 3rd Floor*

#### **Children and Families Program, Ingram Lounge**

*A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9:00 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.*

#### **Undercroft open for Teens**