

Third Sunday after Pentecost Proper 5 June 9, 2024 | 8 & 10:30 a.m.



>> THE HOLY EUCHARIST ≪

Voluntary

Voluntary on Shades Mountain, K. Lee Scott

At the sound of the bell, all stand.

Introit (10:30 a.m.)

Blessed are the pure in heart, H. Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs; their soul is Christ's abode. Still to the lowly soul He doth Himself impart, and for His cradle and His throne chooseth the pure in heart.

In Procession, Hymn 574

"Before thy throne, O God, we kneel" St. Petersburg

>> THE LITURGY OF THE WORD ≪

Celebrant Blessed be God.

People Forever and ever. Amen.

Celebrant The earth is the Lord's and all that is in it.

People Let the heavens rejoice and the earth be glad.

Celebrant Our help is in the name of the Lord: **People** The Maker of heaven and earth.

Celebrant I was glad when they said to me:

People "Let us go to the house of the Lord."

Celebrant The Spirit is here.

People The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson 1 Samuel 8:4-11, 16-20

Reader A reading from the First Book of Samuel

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

The Word of the Lord.

People Thanks be to God.

Psalm 138

All I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;

For you have glorified your Name and your word above all things.

When I called, you answered me; you increased my strength within me.

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.

They will sing of the ways of the Lord, that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.

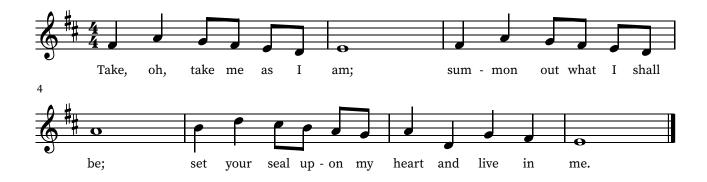
Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

All stand.

Chant (10:30 a.m. sung three times)
Bell

John



The Holy Gospel

Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ according to Mark **People** Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man;

then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

People Praise to you, Lord Christ.

(10:30 a.m. repeat Chant three times after the Gospel reading)

All sit.

The Sermon

The Rev. Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our

lives, for our bodies, our minds, for this planet and all that lives upon it.

Eternal One,

People Hear our prayer.

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve

you here in the heart of the city.

Eternal One,

People Hear our prayer.

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who

mourn.

Eternal One,

People Hear our prayer.

Leader We ask you to bring peace to every corner of this earth, that every human being may

grow to respect and honor the other.

Eternal One,

People Hear our prayer.

Leader We ask you to guide us so that we may care for this earth and all her creatures.

Eternal One,

People Hear our prayer.

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence

and rest.

Eternal One,

People Hear our prayer.

Leader We ask you to embrace and hold fast all those we love who have died that they may

live in your heavenly domain.

Eternal One,

People Hear our prayer.

The Celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

>> THE HOLY COMMUNION ≪

The Offertory Anthem (10:30 a.m.) Brother James' Air, James Leith Macbeth Bain Arr. Gordon Jacob

The Lord's my Shepherd, I'll not want, He makes me down to lie in pastures green. He leadeth me the quiet waters by. My soul He doth restore again, and me to walk doth make within the Paths of Blessedness, E'en for His own Name's sake. Yea, though I pass thro' shadowed vale, yet will I fear no ill; For Thou art with me, and Thy Rod and Staff me comfort still. My table Thou hast furnished in presence of my foes; My head with oil thou dost anoint, and my cup overflows. Goodness and mercy all my days will surely follow me; And in my Father's heart always my dwelling place shall be.

Hymn 380 (8 a.m., Stanza 3)

"Praise God from whom all blessings flow"

Old 100th

The Great Thanksgiving

Celtic Eucharistic Prayer

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts.

Celebrant

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (Sung three times)

Holy, Holy, Holy, My Heart *WLP 785*





All stand or kneel.

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

Silence

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. "This is my body broken for you."

Later he took a cup of wine and said, "This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst."

Jesus, Giver of grace, **Have mercy upon us.**

Jesus, Savior of the world, **Have mercy upon us.**

Jesus, Lord of heaven, **Grant us peace.**

And now, as Jesus teaches us, so we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10:30 a.m.)

Organ

Sonata in C minor, Alexander Guilmant

II. Adagio

Hymn 620

"Jerusalem, my happy home" Land of Rest

Postcommunion Prayer

Celebrant Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

In Procession, Hymn 569

"God the Omnipotent!"

Russia

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Voluntary

Postlude in G Minor, E. L. Ashford Arr. Aubrey Tucker



The flowers at the altar are given to the glory of God.

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> LOVE AT THE CORE ≪

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



The Very Rev.
Kate Moorehead Carroll
Dean



The Rev.
Mark S. Anderson
Subdean



The Rev. Eric Kahl
Associate Priest



The Rev. Dr.
Linda Privitera
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian, Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

≫ INFORMATION ≪

FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit jaxcathedral.org/welcome and fill out a card online.

HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9 a.m. to Noon.

CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m. Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 11 a.m. to 3 p.m.

CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street

Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Coffee Station

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Cafe.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

From April 21-June 2, the Dean's Forum topic will be RISE! to Wellness.

Newcomers Roundtable

Led by the Rev. Dr. Linda Privitera Cathedral House 3rd Floor

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens