



SAINT JOHN'S  
CATHEDRAL  
EPISCOPAL DIOCESE OF FLORIDA

# Trinity Sunday

LOVE *at the* CORE.

May 26, 2024 | 8 & 10:30 a.m.



*The Holy Trinity, based on a 1425 Andrei Rubliv icon.  
Written by Elizabeth Towers in a class directed by Teresa Harrison,  
November 15, 2002*

## ✻ THE HOLY EUCHARIST ✻

### Voluntary

Prelude and Fugue in F, J. S. Bach  
*Stephen Ackert, guest organist*

*At the sound of the bell, all stand.*

### Introit (10:30 a.m.)

A Prayer of King Henry VI, Henry G. Ley

Lord Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance your will, mercy. Amen.

### In Procession, Hymn 362

“Holy, holy, holy! Lord God Almighty!”  
*Nicaea*

## ✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.

**People Forever and ever. Amen.**

Celebrant The earth is the Lord's and all that is in it.

**People Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord:

**People The Maker of heaven and earth.**

Celebrant I was glad when they said to me:

**People “Let us go to the house of the Lord.”**

Celebrant The Spirit is here.

**People The promise of God.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*All sit.*

## The Lesson

Isaiah 6:1-8

Reader A reading from the Book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

**People Thanks be to God.**

## Psalm

Psalm 29

**All Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.**

**Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**

**The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.**

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

Chant *(10:30 a.m., sung twice)*

John Bell

Take, oh, take me as I am; sum - mon out what I shall  
4  
be; set your seal up - on my heart and live in me.

The Holy Gospel

John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John  
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered

him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Repeat Chant two times after the Gospel reading. (10:30 a.m.)*

*All sit.*

The Sermon

The Very Rev. Kate Moorehead Carroll

*A period of silence is kept.*

*All stand.*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it.  
Eternal One,

**People Hear our prayer.**

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to guide us so that we may care for this earth and all her creatures.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest.  
Eternal One,

**People Hear our prayer.**

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain.  
Eternal One,

**People Hear our prayer.**

*The Celebrant concludes the prayers.*

# The Peace

Celebrant The Peace of the Lord be always with you.

**People And also with you.**

*Greet one another with the peace of Jesus.*

## Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

## ∞ THE HOLY COMMUNION ∞

### The Offertory Anthem (10:30 a.m.) Lord, Who Hast Formed Me, Arlen Clarke

Lord, who hast formed me out of mud,  
And hast redeemed me through thy bloud,  
And sanctified me to do good;  
Purge all my sinnes done heretofore;  
For I confesse my heavie score,  
And I will strive to sinne no more.  
Enrich my heart, mouth, hands in me,  
With faith, with hope, with charitie;  
That I may runne, rise, rest with thee.  
-George Herbert

### Hymn 380 (8 a.m., Stanza 3) “Praise God from whom all blessings flow” *Old 100th*

### Hymn 318 (10:30 a.m., Stanzas 1-2) “Here, Oh my Lord” *Nyack*

### The Great Thanksgiving Celtic Eucharistic Prayer

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting

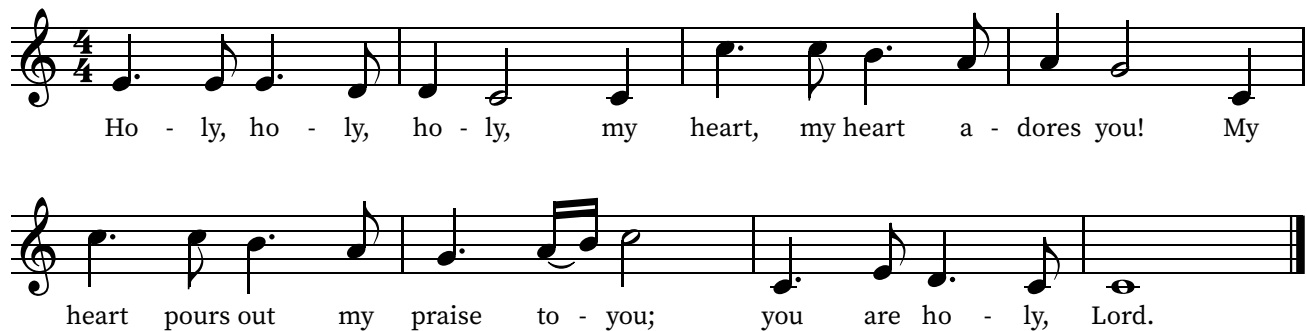
beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart  
WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart pours out my praise to - you; you are ho - ly, Lord.

*All stand or kneel.*

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

*Silence*

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. "This is my body broken for you."

Later he took a cup of wine and said, "This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst."



Jesus, Giver of grace,  
**Have mercy upon us.**

Jesus, Savior of the world,  
**Have mercy upon us.**

Jesus Lord of heaven,  
**Grant us peace.**

And now, as Jesus teaches us, so we pray:

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant breaks the consecrated bread.*

Celebrant Alleluia! Christ our Passover is sacrificed for us.  
**People** **Therefore let us keep the feast. Alleluia!**

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

*All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.*

## Music at Communion (10:30 a.m.)

Organ Prelude and Fugue on the Sixth Tone, Nicolas le Begue

Motet Sanctus (*Missa Quarta*), G. P. da Palestrina

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Postcommunion Prayer

Celebrant Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

## In Procession, Hymn 368

“Holy Father, great Creator”  
*Regent Square*

## The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

**People** **Thanks be to God. Alleluia! Alleluia!**

## Voluntary

Fugue in C minor, H. W. Stolz



*The flowers at the altar are given to the glory of God and in memory of Jacqueline Bailey Fairbairn  
with love from Hugh and Susan Fairbairn.*

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All rights reserved. Our summer liturgy is taken from A Wee Worship, fourth incarnation, published by Wild Goose Publications. The  
Chant by John Bell is included in the Lutheran Book of Worship, published by Augsburg Fortress, Hymn 814 (c. 1993).*

## ∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

### Our Clergy



**The Very Rev.  
Kate Moorehead Carroll**  
Dean



**The Rev.  
Mark S. Anderson**  
Subdean



**The Rev. Eric Kahl**  
Associate Priest



**The Rev. Dr.  
Linda Privitera**  
Associate Priest



**The Rev. Sandra Kidd**  
Deacon for Pastoral Care  
and Outreach

### Our Vestry

Steve Busey, Chancellor    John Sefton, Subchancellor    Charles Winney, Treasurer  
Martha Cox, Sr. Warden    Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,  
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

## ∞ INFORMATION ∞

### FOR VISITORS AND NEWCOMERS

Welcome! We're glad you've joined us today. To learn more about membership, baptism, confirmation or to receive emails about upcoming events, fill out a connection card found in the pew and hand it to an usher or clergy. Or, visit [jaxcathedral.org/welcome](http://jaxcathedral.org/welcome) and fill out a card online.

### HAKIMIAN NURSERY

Our nursery is staffed with trained caregivers for infants and toddlers up to 3 years old every Sunday from 9 a.m. to Noon.

### CHILDREN AND YOUTH

Christian formation for ages 4 through 12th grade is offered at 10:30 a.m. All are invited to meet in the Narthex to process behind the choir down the aisle and out to their various classrooms. We rejoin the worship service at the time of The Peace.

### PASTORAL CARE AND PRAYER

The prayer line is always open. Please let us know what you need and how we can pray for you. Many parishioners appreciate our clergy being with them prior to surgery. If you are having a medical procedure and would like pre-op prayers, please call the church office (904) 356-5507.

If you are calling after hours, press 4, and your call will be routed to a member of the clergy. You may also choose the prayer request option under "Contact" on our website for a quick and confidential response.

### ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.  
Monday - Thursday - 10 a.m. to 4 p.m.  
Friday - 11 a.m. to 3 p.m.

### CONTACT US

Phone: (904) 356-5507  
Email: [info@jaxcathedral.org](mailto:info@jaxcathedral.org)  
Website: [jaxcathedral.org](http://jaxcathedral.org)  
Address: 256 E. Church Street  
Jacksonville, FL 32202

### Sunday Programs during the 9 a.m. Education Hour

#### **Breakfast, Coffee Station**

*Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.*

#### **Digital Disciples, Zoom**

*Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.*

#### **Dean's Forum, Taliaferro Hall**

*From April 21-June 2, the Dean's Forum topic will be RISE! to Wellness.*

#### **Newcomers Roundtable**

*Led by the Rev. Dr. Linda Privitera  
Cathedral House 3rd Floor*

#### **Sunday Flex Café, Ingram Lounge**

*Families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.*

#### **Undercroft open for Teens**