



SAINT JOHN'S
CATHEDRAL
EPISCOPAL DIOCESE OF FLORIDA

LOVE *at the* CORE.

Sixth Sunday after Pentecost

Proper 8

June 30, 2024 | 8 & 10:30 a.m.



✻ THE HOLY EUCHARIST ✻

Voluntary

Fanfare for the Common Man, Aaron Copland
Brandon Smith, guest organist

At the sound of the bell, all stand.

Introit (10:30 a.m.)

O God, my heart is ready, Philip Radcliffe

O God, my heart is ready, I will sing and give praise with the best member that I have.

In Procession, Hymn 525 (8 a.m. St. 1-3)

“The Church’s one foundation”
Aurelia

✻ THE LITURGY OF THE WORD ✻

Celebrant Blessed be God.

People Forever and ever. Amen.

Celebrant The earth is the Lord’s and all that is in it.

People Let the heavens rejoice and the earth be glad.

Celebrant Our help is in the name of the Lord:

People The Maker of heaven and earth.

Celebrant I was glad when they said to me:

People “Let us go to the house of the Lord.”

Celebrant The Spirit is here.

People The promise of God.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lesson

2 Samuel 1:1, 17-27

Reader A reading from the Second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!"

The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 130

All Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

**O Israel, wait for the Lord, for with the Lord there is mercy;
With him there is plenteous redemption, and he shall redeem Israel from all their
sins.**

All stand.

Chant (10:30 a.m. sung three times)

John Bell

Take, oh, take me as I am; sum - mon out what I shall
4
be; set your seal up - on my heart and live in me.

The Holy Gospel

Mark 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they

said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People Praise to you, Lord Christ.

(10:30 a.m. repeat Chant three times after the Gospel reading)

All sit.

The Sermon

The Rev. Mark S. Anderson

A period of silence is kept.

All stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader God who made this earth and all that is in it, we give you thanks for the gift of our lives, for our bodies, our minds, for this planet and all that lives upon it.
Eternal One,

People Hear our prayer.

Leader We thank you for this Cathedral, for its beauty and majesty, and for calling us to serve you here in the heart of the city.
Eternal One,

People Hear our prayer.

Leader We ask you to bless and comfort the sick, the suffering, the lonely and those who mourn.
Eternal One,

People Hear our prayer.

Leader We ask you to bring peace to every corner of this earth, that every human being may grow to respect and honor the other.
Eternal One,

People Hear our prayer.

Leader We ask you to guide us so that we may care for this earth and all her creatures.
Eternal One,

People Hear our prayer.

Leader We ask you to help us to be diligent in prayer and to allow ourselves the gift of silence and rest.
Eternal One,

People Hear our prayer.

Leader We ask you to embrace and hold fast all those we love who have died that they may live in your heavenly domain.
Eternal One,

People Hear our prayer.

The Celebrant concludes the prayers.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Greet one another with the peace of Jesus.

Welcome and Announcements



As the altar is prepared for Communion, please place your offering in the collection plate as it is passed. You may also give by texting jaxcathedral \$(amount) to 73256. Or use the QR code to give online. Thank you for your generosity.

✠ THE HOLY COMMUNION ✠

The Offertory Anthem *(10:30 a.m.)* Rejoice in the Lord always, Anonymous

Rejoice in the Lord always, and again I say, rejoice. Let your softness be known unto all men: the Lord is even at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God, with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

Hymn 380 *(8 a.m., Stanza 3)* “Praise God from whom all blessings flow”
Old 100th

Hymn 318 *(10:30 a.m., Stanzas 1-2)* “Here, Oh my Lord”
Nyack

The Great Thanksgiving Celtic Eucharistic Prayer

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We thank you, Holy Creator, that you allow us to worship surrounded by the evidence of your majesty: Your sun pours in through the stained glass windows here at this Cathedral, light and shadows playing across these holy walls and holy words like the joys and sorrows that come and go in our lives. We thank you for the ever-shifting beauty of the St Johns River, for the shade of the live oaks, for the flowers that bloom in their season, and for the soft breeze. We thank you for the laughter and the tears that we have shared with our loved ones and with you.

Like Jesus, we are called to times of service, but also to solitude, to vast stores of unused quiet to be with You, to immensities of rivers, oceans and skies that enlarge our souls and remind us of eternity.

And so we come together today to receive your Word and join with Saints and Angels in a chorus of praise and thanks that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus *(Sung three times)*

Holy, Holy, Holy, My Heart
WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart pours out my praise to - you; you are ho - ly, Lord.

All stand or kneel.

Celebrant And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember Jesus who came to live and die as one of us.

Silence

Setting our wisdom, our will, and our words aside, emptying our hearts, and bringing nothing in our hands, we yearn for the rest and the healing, the holding, the accepting, the forgiving which Christ alone can offer.

Merciful God, send now, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. And let that same Spirit rest on us, converting us

from the patterns of this passing world, until we conform to the shape of him whose food we now share.

Among friends, gathered around a table, Jesus took bread, and broke it. “This is my body broken for you.”

Later he took a cup of wine and said, “This is the new relationship with God made possible because of my death. Take it all of you, so that I may be present in your midst.”

Jesus, Giver of grace,
Have mercy upon us.

Jesus, Savior of the world,
Have mercy upon us.

Jesus, Lord of heaven,
Grant us peace.

And now, as Jesus teaches us, so we pray:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant breaks the consecrated bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Celebrant The one whom the universe could not contain, is present to us in this bread. The one who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All who long for God are welcome to receive communion. Please let clergy know if you would like a gluten-free wafer. Everyone is welcome to come to the altar for a blessing, indicated by folding your arms across your chest. If you would like to receive communion and are unable to come to the altar, please ask an usher for assistance. You are also invited to receive prayers in our chapel to the left of the altar.

Music at Communion (10:30 a.m.)

Organ

Improvisation, Brandon Smith

Hymn 513

“Like the murmur of the dove’s song”
Bridegroom

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty be upon you and remain with you for ever. **Amen.**

In Procession, Hymn 530

“Spread, O spread, thou mighty word”
Gott sei Dank

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Voluntary

Prelude on *Aurelia*, John Marsh



The flowers on the altar today are given to the Glory of God and in thanksgiving for the 57th anniversary of the ordination of the Rev. John W. (Jack) Murray and also for his 84th birthday today by his children Caroline and John, their spouses, and his four grandchildren.

Music and lyrics printed in this bulletin are reprinted with permission under ONE LICENSE #A-738926. All rights reserved. Our summer liturgy is taken from A Wee Worship, fourth incarnation, published by Wild Goose Publications. The Chant by John Bell is included in the Lutheran Book of Worship, published by Augsburg Fortress, Hymn 814 (c. 1993).

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∞ LOVE AT THE CORE ∞

Love at the Core is our motto; it refers to the heart of who we are. For nearly 200 years, St. John's Cathedral has sought to lead people in worship and community service here in the urban core of Jacksonville. We believe that through beauty, art, and worship we can draw people into community to experience God's love and serve those in need. We are a diverse congregation that welcomes all people. You are welcome to learn about the love of Jesus with us.

Our Clergy



**The Very Rev.
Kate Moorehead Carroll**
Dean



**The Rev.
Mark S. Anderson**
Subdean



The Rev. Eric Kahl
Associate Priest



**The Rev. Dr.
Linda Privitera**
Associate Priest



The Rev. Saundra Kidd
Deacon for Pastoral Care
and Outreach

Our Vestry

Steve Busey, Chancellor John Sefton, Subchancellor Charles Winney, Treasurer
Martha Cox, Sr. Warden Patrick Kimball, Jr. Warden

John Bass, Donna Walker Bell, Chris Collinsworth, Glenn Guiler, Paige Hakimian,
Scott V. Hill, Lewis Hunt, Will Ketchum, Lloyd Lewis, Lisa McKenna, Meg Sacks

WELCOME

We are so glad that you have come to the Cathedral. We would love to get to know you. If you would like to learn about our community, please fill out a connection card that can be found in front of your seat. You can place the card in the silver offering plate that passes by half way through the service or simply hand it to an usher. You can also go to our website at jaxcathedral.org/welcome and fill out a welcome card online.

CHILDREN

We love having children join us and they are always welcome in worship. The Hakimian Nursery is staffed with trained caregivers for babies and toddlers up to 3. The nursery is open on Sundays from 9 a.m. to Noon.

Children who are older, ages 4 and up, are welcome to worship in their own special service on Sunday mornings during the 10:30 a.m. service. They meet with worship leaders and caregivers in the small room just off the big worship space. They then walk in the procession behind the choir to their own special chapel to sing and learn about God. They will return to join their loved ones for the second half of the service.

PRAYER AND VISITS

We are a community that prays a lot for others. If you need prayer, please let us know. Many people also appreciate someone visiting them in the hospital and praying with them. We have both clergy and chaplains who visit the hospital every day. Please call us if you would like a visit or a blessing (904) 356-5507 or go to jaxcathedral.org/prayer-requests and we will respond quickly and confidentially.

If you have an emergency and want to reach a priest, please call the same number and press 4.

ST. JOHN'S CATHEDRAL BOOKSTORE & GIFT SHOP

Hours: Sunday - 9 a.m. to 12:30 p.m.

Monday - Thursday - 10 a.m. to 4 p.m.

Friday - 11 a.m. to 3 p.m.

Closed Thursday, July 4 and Friday, July 5

CONTACT US

Phone: (904) 356-5507

Email: info@jaxcathedral.org

Website: jaxcathedral.org

Address: 256 E. Church Street
Jacksonville, FL 32202

Sunday Programs during the 9 a.m. Education Hour

Breakfast, Coffee Station

Stop by for coffee and breakfast. Take it to your class or enjoy it in the Sunday Flex Café.

Digital Disciples, Zoom

Sign up links for this online class are sent in the Eagle and by email on Sunday mornings.

Dean's Forum, Taliaferro Hall

Join Dean Kate and hear Stories of Faith from St. John's parishioners.

Newcomers Roundtable

Roundtable discussions are on summer hiatus and will resume Sunday, August 11. All are invited to join the Dean's Forum.

Children and Families Program, Ingram Lounge

A casual and interactive Family Service will be held on the first Sunday of every month beginning at 9 a.m. On all other Sundays, families will find a haven in the Sunday Flex Café. Drop in as you please from 9 to 10:15 a.m. Grab some breakfast and unwind in cozy surroundings while children (ages 4 through 5th Grade) engage in creative activities.

Undercroft open for Teens